

FIRST SECTION FRIDAY



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝ الرَّحْمَنِ
الرَّحِيمِ ۝ مُلِكِ يَوْمِ الدِّينِ ۝ إِيَّاكَ
نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۝ اهْدِنَا الصِّرَاطَ
الْمُسْتَقِيمَ ۝ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝

(1 begin) With the Name of Allah,

The Most Compassionate, The Most Merciful

Praise belongs to Allah, the Lord of all the worlds, The Most Compassionate, The Most Merciful, the Master of the Day of Judgment. You Alone we worship, and from You Alone we seek help. Guide us in the straight path the path of those on whom You have bestowed Your Grace, not of those who have incurred Your Wrath, nor of those who have gone astray. "Ameen".

BENEFIT: Here, Surah Fatiha is for recitation as a dua. Reading it as dua is permitted even in the state of major ritual impurity and by women during menses (*Radd Al-Mukhtar* pp. 302). However, in these cases, the written text should not be touched.

BENEFIT: Rasulullah ﷺ said that in Surah Fatiha is the cure for every disease (*Dar'ami*). The reward of reciting it is equivalent to reciting two-thirds of the Holy

Quran (*Fazail e-Quran*). The Ulama and Spiritual Masters have commented that reciting Surah Fatiha with firm belief is a cure for all illness, whether it is of spiritual or worldly nature, and whether the illness is visible or hidden.

It is transmitted that *Iyya ka na'budu wa iyya ka-nas ta'een* includes all our religious and worldly needs and objectives (*Fazail e-Quran*). This verse is the cure and fulfillment of all objectives because it contains the essence of Tawheed. (*Za'adul Ma'ad*)



اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلٰوةِ
وَالسَّلَامِ عَلٰى حَبِيْبِكَ سَيِّدِنَا وَنَبِيِّنَا
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ نَبِيِّ الرَّحْمَةِ

الَّذِي أَمَرْتُ الْمُؤْمِنِينَ بِالصَّلَاةِ وَالسَّلَامِ
 عَلَيْهِ فِي كِتَابِكَ قَبَدَأْتَ بِالصَّلَاةِ عَلَيْهِ
 بِنَفْسِكَ وَثَنَيْتَ بِمَلَائِكَتِكَ فَقُلْتَ
 يَا مَنْ جَلَّ شَأْنُكَ "إِنَّ اللَّهَ وَمَلَائِكَتَهُ
 يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا
 صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا" (الأحزاب) ٥٦

O Allah. Bless⁺ and confer Salam of the noblest kind to Your Beloved, our Master and Prophet Muhammad, Your Abd** and Messenger, The Prophet of Mercy, about whom You commanded the believers in Your Book to bless and offer Salām. You commenced this commandment by revealing

that You bless him followed by the statement that Your Angels do so too, and then You. O Most Glorious One, said: "Surely, Allah and His angels bless the Prophet. O you who believe, bless him (by praying to Allah to bless him), and offer your *Salām* to him in abundance." *{Holy Quran 33:56}*

Translator's Note: Salat or Durud Shareef:
The word Salat (or Durud) in the above dua and in the Quranic verse means: Praises, Mercy, Honors, etc. According to the meanings transmitted by Imam Bukhari, the word Salat when used for Allah ﷻ means that He Honors and Praises Rasoolullah ﷺ in front of the Angels. According to the meanings narrated by the Author of Ruhul Bayan, the Saint of the Angels means their asking Allah ﷻ for further increase in the rank of Rasoolullah ﷺ and the Salat of the believers implies their emulating Rasoolullah ﷺ and their expressing love for him ﷺ and remembering and praising his ﷺ Graceful Qualities. According to the meanings of above verse in Tafseer Ibn Katheer: Allah ﷻ revealed

to His servants, the High Rank and Dignity of His Beloved Prophet ﷺ who is Praised by Him and by His High Ranking Angels in the Court of Heavens. Then Allah ﷻ ordered the recitation of Salat in the lower regions so that the whole Universe (the upper and lower regions) may resound with the Praises and Glory of Rasulullah ﷺ (Ref: Fatail-e-Durud Shareef, Tafseer Ibn Kathir and Tafseer Ma'arif al Quran)

*** Abd: The distinguished title of Rasulullah ﷺ signifying that he ﷺ is the greatest in worship and devotion to Allah ﷻ in the entire creation)*

Benefit: In the Quranic verse included in this Durud Shareef, the great emphasis and special context in which the believers are instructed to Bless Rasulullah ﷺ and to offer him ﷺ Salam reveals the great status of Salat (Durud Shareef) & Salām and that how greatly it is cherished by Allah ﷻ.

The fact that Allah ﷻ, Most High, Himself blesses Rasulullah ﷺ reveals his ﷻ great

status of being The Beloved of Allah ﷺ and also reveals how highly he ﷺ is respected by Allah ﷻ.

With the exception of Salat (Durud Shareef) & Salam, instructions about any other form of worship are not given in this manner.



اَللّٰهُمَّ اجْعَلْ صَلَوَاتِكَ وَرَحْمَتَكَ
وَبَرَكَاتِكَ عَلَى سَيِّدِ الْمُرْسَلِيْنَ وَاِمَامِ
الْمُتَّقِيْنَ وَخَاتَمِ النَّبِيِّيْنَ مُحَمَّدٍ عَبْدِكَ
وَرَسُوْلِكَ اِمَامِ الْخَيْرِ وَقَائِدِ الْخَيْرِ
وَرَسُوْلِ الرَّحْمَةِ. اَللّٰهُمَّ اَبْعَثْهُ مَقَامًا

مَحْمُودًا يَغِيْطُهُ بِهِ الْاَوَّلُوْنَ وَالْاٰخِرُوْنَ
 اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَعَلٰى اٰلِ مُحَمَّدٍ
 كَمَا صَلَّيْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ
 اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ. اَللّٰهُمَّ بَارِكْ
 عَلٰى مُحَمَّدٍ وَعَلٰى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ
 عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ اِنَّكَ
 حَمِيْدٌ مَّجِيْدٌ (منابر)

O Allah, Bless and bestow Your special
 Mercies and Blessings to Our Master*
 Muhammad, the Master of all the
 Messengers and Imam of the pious who fear
 Allah. The Seal (Final) of all the Prophets,

Your Abd (Ultimate Worshipper) and Messenger, the Imam and Guide to virtue and goodness, the Messenger of Mercy (whose existence is a mercy for the entire Universe). O Allah, raise him to **Maqam-i-Mahmud** (*the Praised Station*) that will be envied by all, the former and the latter. "O Allah, Bless our Master Muhammad and the family of our Master Muhammad, as You blessed Ibrahim and the family of Ibrahim. You are indeed The Most Praiseworthy, The Most Glorious. O Allah, bestow blessings to our Master Muhammad and to the family of Muhammad as You bestowed blessings to Ibrahim and to the family of Ibrahim. You are indeed The Most Praiseworthy, The Most Glorious"

BENEFIT: The respected Sahabih, Abdullahi Ibn Masood ؓ said, "(Try to) bless Rasulullah ﷺ in the best manner. Don't you know that Insha-Allah it is communicated to

him ﷺ? He taught the above Durud Shareef when asked how to bless.

**Translators Note: According to the opinion of Ulama, it is commendable to include the word Sayyedin (our Master) with Rasulullah ﷺ. Attaching words of love and respect to the sacred name of Rasulullah ﷺ is proven from hadith and from the practice of the Noble Sahabah رضى الله عنهم. To distinguish it from the Arabic text of hadith, the author has put the word Sayyedin in parenthesis. In keeping to the practice of Hadith transmitters, this word is not added in the section of 40 ahadith of Salat and Salam. However, the reader should say it during recitation. (This note taken from the Author's Durud-e-Habibiya is also found in Radd Muhtar)*

﴿4﴾

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ النَّبِىِّ
وَازْوَاجِهِ اَمَّهَاتِ الْمُؤْمِنِيْنَ وَذُرِّيَّتِهِ

وَأَهْلَ بَيْتِهِ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ

O Allah, Bless our Master Muhammad, and his wives (whose status is so great that Allah has declared them) the Mothers of the Believers, and (bless) his offspring, and the members of his household as You blessed Ibrahim; You are indeed The Most Praiseworthy, The Most Glorious.

BENEFIT: Hazrat Abu Hurairah ؓ narrates that Rasulullah ﷺ said, "Whoever desires that when he blesses the members of our household, its reward is measured full to the brim (of a huge measure) should say (the above). (Abu Dawood, quoted from *Baraat-e-Durood*).



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَنْزِلْهُ الْمَقْعَدَ
الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

O Allah, Bless our Master Muhammad ﷺ, and grant him ﷺ the place of nearness to You in Your Court on the Day of Resurrection.

BENEFIT: Hazrat Ruwaiifa ؓ narrates that Rasulullah ﷺ said his intercession becomes guaranteed for the person who recites the above. (*Fazal-e-Durood*)



اللَّهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ وَعَلَى
آلِ (سَيِّدِنَا) مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ.

O Allah, Bless our Master Muhammad ﷺ and the family of our Master Muhammad ﷺ, in the manner that You like and which pleases You.

BENEFIT: Rasulullah ﷺ was especially kind to the person who blessed with these words and honored him by seating him near himself ﷺ. This surprised the Sahabah رضي الله عنهم, so Rasulullah ﷺ told them that it was because he recites this blessing. (*Al-Gawd-al-Badee*).



اللَّهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ وَآبِلِغِهِ
 الْوَسِيلَةَ وَالذَّرَجَةَ الرَّفِيعَةَ مِنَ الْجَنَّةِ
 اللَّهُمَّ اجْعَلْ فِي الْمُصْطَفَيْنِ مَحَبَّتَهُ
 وَفِي الْمُقَرَّبِينَ مَوَدَّتَهُ وَفِي الْأَعْلَيْنِ

ذِكْرُهُ وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

O Allah, Bless our Master Muhammad ﷺ and grant him the Wasilah and the highest level of paradise. O Allah. Instill his ﷺ love in Your chosen ones, and put his ﷺ love in those You have favored with nearness to You and exalt his name among the high ranking; and may Peace and Allah's mercy and blessings be upon him ﷺ.

BENEFIT: This blessing is narrated by Hazrat Abdullah Ibn Masood ؓ in Marfu' Hadith. In a hadith, Rasulullah ﷺ said his intercession descends on the person who asks Allah to grant him ﷺ the Post of Wasilah, implying that his intercession becomes confirmed for the person who says this prayer. It is also stated that the intercession of Rasulullah ﷺ is guaranteed (wajib) for the reciter. (*Fazail-e-Durud*).



اللَّهُمَّ صَلِّ عَلَى رُوحِ (سَيِّدِنَا) مُحَمَّدٍ
 فِي الْأَرْوَاحِ وَصَلِّ عَلَى جَسَدِ (سَيِّدِنَا)
 مُحَمَّدٍ فِي الْأَجْسَادِ وَصَلِّ عَلَى قَبْرِ
 (سَيِّدِنَا) مُحَمَّدٍ فِي الْقُبُورِ .

O Allah, Bless the soul of our Master Muhammad ﷺ among the souls of all Prophets and bless the body of our Master Muhammad ﷺ among the bodies of all Prophets and bless the grave of our Master Muhammad ﷺ among the graves of all Prophets.

BENEFIT: In *Al-Qawl-al Badee* is a saying of Rasullullah ﷺ that: The one who recites this will see me in a dream and I will

intercede for him who sees me in his dream. The person for whom I intercede will drink water from my Haud (Kauthar*) and Allah will forbid his body for Hell Fire. (*Faail-e-Durud*)

Offering this blessing seventy times when going to sleep in the state of ablution is very effective for seeing Rasoolullah ﷺ in dreams. The following Durud Shareef should be combined with the above for this purpose.

**Kauthar is a river of Paradise in which there is abundant good.*



اَللّٰهُمَّ صَلِّ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ كُلَّمَا
 ذَكَرُهُ الذَّاكِرُونَ وَصَلِّ عَلٰى (سَيِّدِنَا)
 مُحَمَّدٍ كُلَّمَا غَفَلَ عَنْ ذِكْرِهِ الْغَافِلُونَ.

O Allah, Bless our Master Muhammad ﷺ whenever people remember him and bless our Master Muhammad ﷺ whenever the negligent ones neglect to remember him ﷺ.

BENEFIT: Hazrat Imam Shafi' رحمه الله used to bless with these words. Someone saw him in his dream, to whom he said he was forgiven due to this blessing. (*Fatail-i-Nur*)



اَللّٰهُمَّ صَلِّ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ وَعَلٰى
 اٰلِ (سَيِّدِنَا) مُحَمَّدٍ صَلَوةً تَكُوْنُ لَكَ
 رِضًا وَ لِحَقِّهِ اَدَاءٌ وَ اَعْطِهِ الْوَسِيْلَةَ
 وَ الْمَقَامَ الْمَحْمُوْدَ الَّذِى وَعَدْتَهُ

وَاجْزِهِ عَنَّا مَا هُوَ أَهْلُهُ وَاجْزِهِ عَنَّا
 مِنْ أَفْضَلِ مَا جَزَيْتَ نَبِيًّا عَنْ أُمَّتِهِ
 وَصَلِّ عَلَى جَمِيعِ إِخْوَانِهِ مِنَ النَّبِيِّينَ
 وَالصَّالِحِينَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah, Bless our Master Muhammad ﷺ and his family in such a manner that causes Your Pleasure and which becomes the full repayment of his rights; and grant him the Waseela and The Praised Station (*Maqam-i-Mahmud*) that You have promised him. Grant him on our behalf, a recompense that is suitable for his great status, and grant him on our behalf a reward that exceeds the reward that You ever gave to any prophet on behalf of his Ummah. Bless all his brothers

among the prophets and righteous persons,
O, You Most Merciful of all!

BENEFIT: Rasulullah ﷺ said: "My intercession becomes necessary (wajib) for the person who recites this blessing seven times on seven Fridays." (*Al Qawl-ul-Badee*).



اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ
وَرَسُولِكَ وَصَلِّ عَلَى الْمُؤْمِنِينَ
وَالْمُؤِمِّنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ .

O Allah, Bless our Master Muhammad ﷺ,
Your Abd and Messenger, and bless all
believing men and women and all Muslim
men and women.

BENEFIT: Rasulullah ﷺ said, "The person who does not have anything to give in charity should bless with these words in his dua and it will become the means of his purification" (*Al-Qawl-ul-Badee*).

﴿12﴾

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ
يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا
تَسْلِيمًا ۝ لَبَّيْكَ اللَّهُمَّ رَبِّي وَسَعْدَيْكَ
صَلَوَاتُ اللَّهِ الْبَرِّ الرَّحِيمِ وَالْمَلَائِكَةُ
الْمُقَرَّبِينَ وَالنَّبِيِّينَ وَالصِّدِّيقِينَ
وَالشُّهَدَاءَ وَالْعَاقِلِينَ وَالسَّائِغَ الْكَرِيمَ

مِنْ شَيْءٍ يَا رَبَّ الْعَالَمِينَ عَلَى سَيِّدِنَا مُحَمَّدٍ
 بْنِ عَبْدِ اللَّهِ خَاتَمِ النَّبِيِّينَ وَسَيِّدِ
 الْمُرْسَلِينَ وَإِمَامِ الْمُتَّقِينَ وَرَسُولِ
 رَبِّ الْعَالَمِينَ الشَّاهِدِ الْبَشِيرِ الدَّاعِي
 إِلَيْكَ يَا ذَنْكَ السِّرَاجِ الْمُنِيرِ وَعَلَيْهِ السَّلَامُ

"Surely, Allah and His angles bless the Prophet. O you who believe, bless him (by praying to Allah to bless him), and offer your *Salām* to him in abundance." O Allah, my Lord, Here I am in obedience to Your call, and I support Your Religion. The blessings (praises, honors, mercies) of the Beneficent, Most Merciful Allah, and the blessings of the Angels who are favored with Nearness to

Allah and of all the Prophets and of all the Siddiqueen, and of all the martyrs and righteous ones and of all things that glorify Allah, be upon our Master Muhammad, son of Abdullah, the Final of all the Prophets and the Master of all the Prophets and the Imam of all the pious believers who fear Allah, the Messenger of the Lord of all the Worlds, the Witness, the Giver of Glad Tidings, the Summoner to Allah by His permission and The Sirajul Munir* and Peace be upon him.

* Sirajul Munir: *The Shining Source of Illumination that illuminates the Universe with the light of Truth*

BENEFIT: This Durud Shareef is related from Hazrat Ali ؓ that he used to recite. He also recited it in the funeral prayers of Rasulullah ﷺ and taught it when the people enquired. (*Ma'Arif-ul-Hadith*).



اللَّهُمَّ تَقَبَّلْ شَفَاعَةَ (سَيِّدِنَا) مُحَمَّدٍ
 الْكَبْرَى وَارْفَعْ دَرَجَتَهُ الْعُلْيَا وَأَعْطِهِ
 سُؤْلَهُ فِي الْآخِرَةِ وَالْأُولَى كَمَا أَتَيْتَ
 إِبْرَاهِيمَ وَمُوسَى

O Allah, Accept the intercession of (our Master) Muhammad ﷺ that is the greatest of all and elevate his exalted ranks and grant all that he asked in this world and in the Hereafter, as You fulfilled the prayers of Ibrahim and Moosa.

BENEFIT: This Durud Shareef is transmitted from Hazrat Abdullah Ibn Abbas رضي الله عنه (Al Qawl-al-Badee).



اللَّهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ وَعَلَى
 آلِ (سَيِّدِنَا) مُحَمَّدٍ وَأَصْحَابِهِ وَأَوْلَادِهِ
 وَأَهْلِ بَيْتِهِ وَذُرِّيَّتِهِ وَمُحِبِّيهِ وَاتَّبَاعِهِ
 وَأَشْيَاعِهِ وَعَلَيْنَا مَعَهُمُ أَجْمَعِينَ يَا
 أَرْحَمَ الرَّاحِمِينَ

O Allah, Bless our Master Muhammad ﷺ, the family of our Master Muhammad ﷺ, his companions, his children, the members of his ﷺ household, his offspring, all those who love him, all the dutiful ones and all his followers and us along with all of them, O Most Merciful One.

BENEFIT: This Durud related from Shaikh Hasan Basri رَحِمَهُ اللهُ is the one he used to recite (*Al-Qawl-al-Bade'.*)



اَللّٰهُمَّ صَلِّ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ
وَّعَلٰى اٰلِ (سَيِّدِنَا) مُحَمَّدٍ وَوَهِّبْ لَنَا
اَللّٰهُمَّ مِنْ رِّزْقِكَ الْحَلَالَ الطَّيِّبِ
الْمُبَارَكِ مَا تَصُوْنُ بِهِ وُجُوْهَنَا عَنِ
التَّعَرُّضِ اِلٰى اَحَدٍ مِّنْ خَلْقِكَ

O Allah. Bless our Master Muhammad ﷺ and bless the family of our Master Muhammad ﷺ and grant us also O Allah, with Your good, lawful livelihood, full of blessings by which

You protect us from bringing our face to anyone of Your creatures for asking.

BENEFIT: Abu Abdullah Qastalani رحمه الله saw Rasulullah ﷺ in a dream to whom he complained about his poverty. Rasulullah ﷺ advised him to recite this Durud.

(Al-Qawl-ul-Badee).



اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ وَإِخْوَانِنَا الَّذِينَ سَبَقُونَا
بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا

لِّلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَّحِيمٌ

O Allah, Forgive me and all believing men and women, and all Muslim men and women, both living and dead, and those of our brothers who preceded us in faith, and do not place in our hearts any unworthy feelings against those who believe; surely, our Lord, You are Most Kind, Most Merciful.

BENEFIT: This dua includes the prayer for forgiveness of the reciter and the entire Ummah and for the removal of malice. It is said after the blessings which is the favorable time for acceptance of prayers.



اَللّٰهُمَّ صَلِّ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ عَبْدِكَ

وَنَبِيِّكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ (رواقطنی)

O Allah, Bless our Master Muhammad ﷺ
Your Abd and Messenger, the Ummith
Prophet.

**Ummit: The one who is not taught to read or write. This title of great importance and distinction signifies the miracle of our Holy Prophet ﷺ that although he ﷺ had no human teacher. He ﷺ was divinely taught to the highest level among the entire creation, such that his teachings excelled and superseded all other teachings and he became the ultimate teacher of all.*

BENEFIT: Our Master Muhammad ﷺ stated in a Hadith: "Whosoever blesses me eighty times on Friday will have eighty years of his sins forgiven". When someone enquired about its wordings, Rasoolullah ﷺ said, "Say:

اللَّهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ

وَرَسُوكَ النَّبِيِّ الْأُمِّيَّ

And count on the finger." (*Fazail-i-Durud*).

There is no condition to recite this after Asr Salat of Friday.



اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى رُوْحِ
 سَيِّدِنَا مُحَمَّدٍ فِي الْاَرْوَاحِ وَصَلِّ وَسَلِّمْ
 عَلَى قَلْبِ سَيِّدِنَا مُحَمَّدٍ فِي الْقُلُوْبِ
 وَصَلِّ وَسَلِّمْ عَلَى جَسَدِ سَيِّدِنَا مُحَمَّدٍ
 فِي الْاَجْسَادِ وَصَلِّ وَسَلِّمْ عَلَى قَبْرِ

سَيِّدَنَا مُحَمَّدٍ فِي الْقُبُورِ

O Allah, Bless and confer Salam to the soul of our Master Muhammad ﷺ among the souls of all Prophets, and Bless and confer Salam to the heart of our Master Muhammad ﷺ among the hearts of all Prophets and Bless and confer Salam to the body of our Master Muhammad ﷺ among the bodies of all Prophets and Bless and confer Salam to the grave of our Master Muhammad ﷺ among the graves of all Prophets.

Benefit: In a dream, a pious man complained about his illness and pain to (the great saint and scholar) Shaikh Shahabuddin Ibn Arsalaan رحمه الله. The Shaikh said, "Why are you forgetful about the proven remedy? Recite this blessing." The person said it and the illness disappeared.

﴿19﴾

اَللّٰهُمَّ اِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ
مِنْهُ نَبِيُّكَ (سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللّٰهُ
تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم وَنَعُوْذُ بِكَ
مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا)
مُحَمَّدٌ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم
وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا
حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ

O Allah, We ask You for all good which was
asked by Your Prophet, our Master
Muhammad ﷺ; May Allah, Most High, bless

him ﷺ and his family and confer on them His Salam. And we ask Your protection from all evil against which Your protection was asked by Your Prophet, our Master Muhammad ﷺ; May Allah, Most High, bless him and his family and confer on them His Salam. You are the One Who is asked for help and it is on You to make us reach our goals. There is no power nor strength except with Allah (We have no ability or power to do good or to avoid evil except with the help of Allah).

BENEFIT: Hazrat Abu Umamah ؓ said to Rasulullah ﷺ, "You have taught us many duas but I cannot remember them all. Teach me a short dua that includes all duas" So Rasulullah ﷺ taught this comprehensive dua.



اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَوةً

تُنَجِّنَا بِهَا مِنْ جَمِيعِ الْاَهْوَالِ وَالْاَفَاكِ
 وَتَقْضِي لَنَا بِهَا جَمِيعَ الْحَاجَاتِ وَتُطَهِّرُنَا
 بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ وَتَرْفَعُنَا بِهَا اَعْلَى
 الدَّرَجَاتِ وَتُبَلِّغُنَا بِهَا اَقْصَى الْغَايَاتِ
 مِنْ جَمِيعِ الْخَيْرَاتِ فِي الْحَيَاةِ وَبَعْدَ
 الْمَمَاتِ اِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Allah, Bless our Master Muhammad ﷺ, with such a Salat (Praise, Honour,...) by which You save us from all dangers and calamities, and by which You fulfill all our needs and by which You purify us from all evil and by which You raise us to high position and by which You make us reach

the highest aims of all good in this life and after death. (O Allah), You indeed possess Power over everything.

Benefit: The above includes dua for all needs by means of *Salat and Salām* (Durud Sharccf). The spiritual masters have noted its effectiveness for safety from calamities when recited seventy times after Isha Salat.

وَأَخِرُ دَعْوَانَا أَيْنَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

*Our concluding statement is that
All Praise belongs to Allah,
The Lord of the Universe*

*Profuse Recitation of***Durud & Salām on Fridays**

According to a hadith narrated by Hazrat Abu Huraira رضي الله عنه: Eighty years of sins are forgiven and the reward of eighty years of worship is granted to the person who recites eighty times before getting up from his place after Asr Salat on Friday:

اَللّٰهُمَّ صَلِّ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ وَآلِ النَّبِيِّ الْاُمِّيِّ وَعَلٰى
اٰلِهٖ وَسَلَمَ تَسْلِيْمًا

O Allah, Bless our Master Muhammad, the Ummi Prophet and his family, and confer on them Salam.

In a narration in *Dar Qatni* the above blessing is till:

النَّبِيِّ الْاُمِّيِّ

Hafiz Iraqi says that its status is *hasan*. In *Jam-i-us-Sagheer* this hadith of Hazrat Abu

Iluraira ﷺ is categorized as *hasan* (*Fazail-i-Darud Shareef*).

Hazrat Shaikhul Hadith Maulana Muhammad Zakariya رحمہ اللہ used to recite it eighty times on Friday and emphasized its recitation to those in his service.

Blessing Rasulullah ﷺ profusely on Fridays is emphasized in ahadith.

Hazrat Abu Darda ؓ narrates that Rasulullah ﷺ said, "Bless me abundantly on Friday because it is such a holy day that is marked by the presence of angels. The blessings are conveyed to me as soon as I am blessed". I asked, "Even after your death, O Rasulullah ﷺ?" He ؓ replied, "Yes, even after my death, Allah has forbidden the earth to consume the bodies of the prophets. So Allah's prophet is alive and is given sustenance." (*Ibn Majah*).

In another hadith Rasulullah ﷺ has said, "Bless me profusely on Friday, because the blessings of my Ummah are presented to me

each Friday." (i.e., it is conveyed immediately upon recitation as stated above).

According to another hadith, narrated by Hazrat Omar ؓ, "Bless me ؑ profusely on the illumined night (the night preceeding Friday) and during the illumined day (Friday), because your blessings are presented to me ؑ and I pray and seek forgiveness for you."

It is reported from Hafiz Ibn Qayyem that the special virtues of blessings on Fridays is because Friday is the Chief of all days of the week. The sacred being of Rasulullah ؐ is the Chief of the entire creation. Friday therefore has such a great co-relationship with blessing Rasulullah ؐ that is not shared by other days of the week.

Therefore on Fridays, those who recite this *Al-Hizbul-Azam* regularly should not limit themselves to the blessings found in the Friday section only. In view of the above virtues one should eagerly increase blessings

on Fridays. For example, the blessings recited in ritual prayers can be used to bless Rasulullah ﷺ a hundred times or the blessings stated above that are recited after Asr prayers can be said profusely. Those who wish a shorter form may bless the following five hundred times, as this is also transmitted.

وَصَلَّى اللَّهُ عَلَى النَّبِيِّ الْأُمِّيِّ

Likewise the Collection of 40 ahadith of *Salat & Salāh* in the book *Fazail-i-Durud* should be read in one session to earn the benefits of blessings as well as for earning the reward of Hadith recitation. (These 40 Ahadith are also included in this abridged Al-Hizbul Azam)

يَا رَبِّ صَلِّ وَسَلِّمْ دَائِمًا أَبَدًا
عَلَى خَيْرِ الْخَلْقِ كُلِّهِمْ

*O Lord, Bless and Confer Salam forever and ever
To Your Beloved who is the best of all Creation*

SECOND SECTION SATURDAY

①

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝ الرَّحْمَنُ الرَّحِيمُ ۝ مُلِكُ
يَوْمِ الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۝ اهْدِنَا
الصِّرَاطَ الْمُسْتَقِيمَ ۝ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝

②

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ
مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى
آلِ إِبْرَاهِيمَ إِنَّكَ رَؤُوفٌ رَحِيمٌ اللَّهُمَّ

بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا
 بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
 إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allah, Bless (our Master) Muhammad and the offspring of (our Master) Muhammad, as you blessed Ibrahim and the offspring of Ibrahim. Verily You are Praised. Glorious. O Allah, send blessings on (our Master) Muhammad and on the offspring of (our Master) Muhammad, as you sent blessings on Ibrahim and the offspring of Ibrahim. Verily You are Praised, Glorious.

BENEFIT: The wordings of this blessing are the same as in Bukhari Shareef and it is the most authentic and best of all Duruds for recitation in ritual prayers and at other times. Rasulullah ﷺ personally taught it. It was sent

to him ﷺ by Allah through Angel Jibra'eel
 عليه السلام. (*Fazail-e-Durud*).

According to the Spiritual Masters *Allahumma* represents all the Beautiful Names of Allah and *Hameedum-Majeed* are two such Blessed Names of Allah that reflect all His Sublime Attributes of Beauty and Majesty. Recalling the meanings of these words increases the spiritual joy of blessing Rasulullah ﷺ.

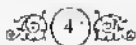


رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ
 حَسَنَةً وَقِنَا عَذَابَ النَّارِ (البقرة ٢٠١)

O Our Lord, Grant us good in this world and good in the Hereafter and keep us safe from the punishment of Fire. (*Holy Quran 2:201*)

BENEFIT: It is stated in *Bukhari* and

Muslim that this was the most frequent dua of Rasulullah ﷺ. Reading it during Tawaf is also confirmed in other Ahadith.



قُلِ اللَّهُمَّ مَلِكَ الْمَلِكِ تُؤْتِي الْمُلْكَ
 مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ
 وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيدِكَ
 الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝ تَوَلِّجُ
 اللَّيْلَ فِي النَّهَارِ وَتَوَلِّجُ النَّهَارَ فِي
 اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ

الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ
بِغَيْرِ حِسَابٍ (آل عمران)

Say: "O Allah, The Owner of all kingdom, You give kingdom to whom You will, and take away kingdom from whom You will; and You honor whom You will, and bring disgrace to whom You will. All good is in Your Hand. You are surely powerful over everything. You make the night enter into the day, and make the day enter into the night; and You bring the living out of the dead, and You bring the dead out from the living, and You give limitless sustenance to whom You will. (Holy Quran 3:26, 27)

BENEFIT: Rasulullah ﷺ was instructed to offer dua in this manner. According to a narration, this verse has the Greatest Name of Allah (*Ism-e-Azam*), by which every dua is accepted.



رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً
إِنَّكَ سَمِيعُ الدُّعَاءِ (آل عمران ۳۸)

O my Lord, grant me from Your Own a goodly offspring. You are indeed the hearer of prayer. (*Holy Quran* 3: 38)

BENEFIT: This dua is of Prophet Zakariyya عليه السلام. He had reached old age and there was no hope of having children by apparent means. He asked Allah ﷻ for offspring when he saw (the unusual event of) out of season fruits coming to Hazrat Mariam عليها السلام.



رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ

فَاكْتُبْنَا مَعَ الشَّاهِدِينَ^{٥٣} (آل عمران ٥٣)

Our Lord, we have believed in what You have revealed, and we have followed the messenger. So, write us down among the witnesses. *(Holy Quran 3. 53)*

BENEFIT: This dua of the disciples of Prophet Isa, عليه السلام is stated in the Holy Quran. Saying it after all ritual prayers is stated in a hadith in relation to a long dua. *(Al-Durr-ul-Mansur)*



رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا
عَذَابَ النَّارِ ۝ رَبَّنَا إِنَّكَ مَنْ تَدْخُلِ
النَّارَ فَقَدْ أَخْرَجْتَهُ وَمَا لِلظَّالِمِينَ مِنْ

أَنْصَارِهِ رَبَّنَا إِنَّنا سَمِعْنَا مُنَادِيًا يُنَادِي
 لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا
 فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا
 وَتَوَفَّنَا مَعَ الْأَبْرَارِ رَبَّنَا وَآتِنَا مَا
 وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ
 الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ (آل عمران)

Our Lord, You have not created all this in vain. We proclaim Your Purity. So, save us from the punishment of Fire. "Our Lord, Verily, whom You admit to the Fire, indeed, You have disgraced him, and never will the unjust find any helpers. "Our Lord, Verily, we have heard the call of one (Muhammad

ﷻ) calling to Faith: 'Believe in your Lord,' and we have believed. Our Lord, Forgive us then our sins and write off our evil deeds, and take us unto You with the righteous. Our Lord, give us what You have promised us through Your messengers, and do not put us to disgrace on the Day of Resurrection. Surely You never break Your promise." (Holy Quran 3:191-194)

BENEFIT: Hazrat Abu Hurairah ؓ narrates that Rasulullah ﷺ used to recite the last ten verses of Surah "Aal Imran" at night and Hazrat Osman ؓ narrates that the person who recites the last portion of Surah "Aal Imran" gets the reward of spending the entire night in worship (Al-Durr-ul Mansur)



رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ

ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ ۝ رَبَّنَا
 اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ
 يَقُومُ الْحِسَابُ (سوره ابراهيم)

My Lord, make me establish Salah, and my children as well. And, Our Lord, grant my prayer. Our Lord, Forgive me and my parents and all the believers on the Day when Reckoning shall take place." (Holy Quran 14:40,41)

BENEFIT: This dua of Prophet Ibrahim عليه السلام is for recitation in the last Qaeda (just before completion of Salah).



رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا ۝

My Lord, be merciful to them as they have brought me up in my childhood.” (Holy Quran 17:24)

BENEFIT: In this dua, Allah ﷻ teaches how to pray for parents.



رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ
وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ

Our Lord, do not make us a victim of the unjust people, And save us, through Your mercy, from the disbelieving people. (Holy Quran 10: 85,86)

BENEFIT: Prophet Moosa ﷺ taught this dua to his companions for protection from evil.



اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلٰوةِ
 وَالتَّسْلِيْمِ عَلٰى حَبِيْبِكَ سَيِّدِنَا وَنَبِيِّنَا
 مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ الَّذِىْ جَعَلْتَ
 اِتِّبَاعَهُ مُوْجِبًا لِّمَحَبَّتِكَ حَيْثُ قُلْتَ
 فِى حَقِّهِ "قُلْ اِنْ كُنْتُمْ تُحِبُّوْنَ اللّٰهَ
 فَاتَّبِعُوْنِىْ يُحِبُّكُمْ اللّٰهُ"

O Allah, Bless and confer Salam of the
 noblest kind to Your Beloved, our Master
 and Prophet Muhammad, Your Abd and
 Messenger, obedience to whom You made
 the essential condition of Your love, as You

revealed in the verse: "Say (O Muhammad to mankind): If you love Allah, follow me; Allah will love you. (Holy Quran 3:31)

BENEFIT: Allah ﷻ has decreed that obedience to Rasulullah ﷺ is the criterion of His love. This also reveals that Rasulullah ﷺ is Allah's Beloved.



رَبِّ اِنِّى مَسْنِى الضُّرِّ وَاَنْتَ اَرْحَمُ الرَّحِمِيْنَ

(O Lord), Here I am, afflicted by pain and You are The Most Merciful of all the merciful. (Holy Quran 21:83)

BENEFIT: This dua is of Prophet Ayub عليه السلام. Its recitation for removing difficulties and illnesses is reported from Imam Jafar Sadiq عليه السلام. Its effectiveness is a common experience.



رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ

O My Lord, Do not leave me heirless though You are the best of inheritors. (Holy Quran 21:89).

BENEFIT: This dua of Prophet Zakariyya ﷺ teaches how to ask Allah ﷻ for children.



لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

(O Allah) There is no God but You. Exalted You are [from all the (evil) they associate with You] Truly, I was among the wrong-doers" (Holy Quran 21:87)

BENEFIT: This is the dua of Prophet Yunus (عليه السلام). Rasulullah ﷺ said, "The Name of Allah

(*Ism-e-Azam* or the Greatest Name of Allah ﷻ) by which duas are accepted and whatever is asked is granted is the dua of Prophet Yunus Ibn Matta ﷺ.

According to a Hadith, the person who recites it forty times during illness attains the rank of a martyr. Many of its other benefits and properties are also reported. Its effectiveness when repeated during calamities and difficulties is common experience. (*Al-Dur-ul-Manthur*).



رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ○

My Lord, forgive and have mercy and You are the best of all the merciful. (*Holy Quran 23:118*)

BENEFIT: Rasulullah ﷺ was instructed to use these words of dua.



رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ
أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿١٦﴾ (الفرقان ٤٣)

Our Lord, Grant that our wives and our offspring be a joy to our eyes and make us the Imams of the God-fearing. (Holy Quran 25:74)

BENEFIT: This dua is for piety of the family and for high level of piety for oneself.



رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ﴿٢٤﴾

O my Lord, I am in need of whatever good You grant me. (Holy Quran 28:24)

BENEFIT: This dua of Prophet Moosa (عليه السلام)

removes poverty.



(سورة البقرة)
 اَعُوْذُ بِاللّٰهِ اَنْ اَكُوْنَ مِنَ الْجٰهِلِيْنَ ۝

I seek the protection of Allah from being one of the ignorant. (Holy Quran 2:67)

BENEFIT: Allah ﷻ protects its reciter from becoming ignorant and from going astray.



رَبَّنَا لَا تُزِغْ قُلُوْبَنَا بَعْدَ اِذْ هَدَيْتَنَا وَهَبْ
 لَنَا مِنْ لَدُنْكَ رَحْمَةً اِنَّكَ اَنْتَ الْوَهَّابُ

Our Lord, do not let our hearts deviate after You have given us guidance, and give us Your mercy. Surely, You, and You alone, are

the Bestower. (*Fiqh-i-Quran* 3:8)

BENEFIT: Hazrat Umm Salmah رضي الله عنها narrates that Rasulullah ﷺ frequently recited the dua:

يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ فُلَيْيْ عَلَى دِينِكَ.

(O Allah), The Turner of the hearts, make my heart steadfast on Your Deen.

And then recited:

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً
إِنَّكَ أَنْتَ الْوَهَّابُ

Hazrat Ayesha رضي الله عنها reported that Rasulullah ﷺ used to recite this dua during the night as well. (*al-Durr-ul-Mansur, from Tirmizi & Ibn-Jarir*)



اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي
 وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا
 اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ
 أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ بِذَنْبِي
 فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

O Allah, You are my Lord: Nobody is worthy of
 worship besides You, You created me and I am
 Your slave and I am steadfast on Your Promise
 and pledge as much as I can. I beg Your
 Protection from the evil consequences of my
 misdeeds. I admit Your favors upon me and I
 also admit my sins. So forgive me, because none
 besides You has the power to forgive sins.

BENEFIT: This dua named Sayyed-ul-Istaghfar, is most comprehensive among all forms of repentance. Rasulullah ﷺ said, "He who recites this dua during the day with firm belief in it, and dies on the same day (before the evening), is from the inhabitants of Paradise; and if anyone recites this dua during the night with firm belief in it, and dies before the morning, is from the inhabitants of Paradise. (Bukhari)

﴿21﴾

اَللّٰهُمَّ اِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ
(سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم
وَنَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا)
مُحَمَّدٌ صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم وَاَنْتَ الْمُسْتَعَانُ
وَعَلَيْكَ الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ

﴿ 22 ﴾

اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلٰوةِ
وَالتَّسْلِيْمِ عَلٰى حَبِيْبِكَ سَيِّدِنَا وَنَبِيِّنَا
مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ الَّذِى قَرَنْتَ
اِسْمَهُ مَعَ اِسْمِكَ حَيْثُ قُلْتَ فِيْ حَقِّهِ
”وَرَفَعْنَا لَكَ ذِكْرَكَ“ (الشرح)

O Allah, Bless and confer Salam of the noblest kind to Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger, whose Name You attached with Your Name as in the verse, "And We exalted for you your Name" (Holy Quran 94:4)

BENEFIT: The Majesty and Greatness of Allah's Name is obvious. The name attached to

His Name also enjoys fame and great status. Thus in the Creed of faith (*Kalima*), in Azan (the Call for Salah), in Iqamah, in ritual prayers and in the sermon, the Praise of Allah ﷻ is accompanied by Salat for Rasulullah ﷺ.

وآخر دعوانا ان الحمد لله رب العالمين

THIRD SECTION SUNDAY



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ○ الرَّحْمَنِ الرَّحِيمِ ○ مَلِكِ
يَوْمِ الدِّينِ ○ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ○ اهْدِنَا
الصِّرَاطَ الْمُسْتَقِيمَ ○ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ○



اللَّهُمَّ صَلِّ وَسَلِّمْ أَشْرَفَ الصَّلَاةِ
وَالتَّسْلِيمِ عَلَى خَلْقِكَ سَيِّدِنَا وَنَبِيِّنَا
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِي أَكْرَمْتَهُ

بِاَكْمَلِ الْخُلُقِ حَيْثُ قُلْتَ فِي حَقِّهِ
 "وَإِنَّكَ لَعَلَى خُلُقٍ عَظِيمٍ" (نجم)

O Allah, Bless and confer Salam of the noblest kind to Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger, whom You honored with Most Perfect Character as You declared about him, "And you (O Muhammad ﷺ) surely are born with a tremendous character." (Holy Quran 68:4)

BENEFIT: Allah ﷻ has declared that Rasulullah ﷺ possesses a Great Character. Just imagine how exceedingly great must be the one whom Allah ﷻ has called great!



اللَّهُمَّ لَكَ الْحَمْدُ كَمَا أَنْتَ أَهْلُهُ

فَصَلِّ وَسَلِّمْ عَلَى (سَيِّدِنَا) مُحَمَّدٍ كَمَا
 أَنْتَ أَهْلُهُ وَافْعَلْ بِنَا مَا أَنْتَ أَهْلُهُ
 فَإِنَّكَ أَهْلُ التَّقْوَى وَأَهْلُ الْمَغْفِرَةِ

O Allah, All Praise belongs to You corresponding to Your Sublime Majesty; so bless our Master Muhammad ﷺ and confer Peace to him ﷺ corresponding to Your Sublime Majesty, and also deal with us (with Mercy) corresponding to Your Sublime Majesty. Surely, only You are worthy of being feared and only You can forgive sins.

BENEFIT: Allamah Ibn-al Mushtahir رحمه الله writes, Whosoever desires to praise Allah ﷻ in a manner that is superior to the praises made by any of His creation; and which is far more superior than the praises made by the former and latter generations, and which

is more virtuous than the praises made by high ranking Angels, and by all the creation of the heavens and earth; similarly if he wishes to bless Rasullullah ﷺ in a manner that is more superior than the wordings of all blessings ever said by anyone, and furthermore, if he wishes to ask Allah ﷻ in a way that is superior to the duas ever made by the others, should recite the above. (*Fazail-i-Durud Shareef*).

﴿ 4 ﴾

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي
 أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ
 صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي دِينِي
 إِنِّي تَوَكَّلْتُ عَلَىكَ وَإِنِّي مِنَ الْمُسْلِمِينَ ۝

O My Lord, Enable me to offer thanks for Your blessings on me and on my parents, and to do good deeds that please You, and make my off-spring righteous. I have turned to You in repentance, and truly, I am one of those who submit to You." (*Holy Quran 46:15*)

BENEFIT: This verse was revealed about Hazrat Abu Bakr ؓ. He prayed with these words (as Allah ﷻ revealed) and it was accepted and his parents, children, brothers, all became Muslims.

Shaikh Abu Ma'ashar رحمہ اللہ once complained to Shaikh Talha Ibn Musarrif about the disobedience of his son. (Shaikh Talha) said; "Seek help through this verse." (*Durr-e-Manthur*)

Therefore this prayer should be said for guidance of the family and children.



رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا
 بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا
 لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ (آل عمران)

Our Lord, forgive us and those of our brothers who preceded us in faith, and do not let our hearts harbor any unworthy feelings against the believers; Our Lord, Surely, You are Very-Kind, Very-Merciful. (Holy Quran 59:10)

BENEFIT: This dua teaches how to ask forgiveness for the believers who have passed away and how to remember them with good words. Hazrat Ayesha رضي الله عنها said; "The Muslims are instructed to seek forgiveness for the Sahabah ؓ of Rasulullah ﷺ, but (contrary to this instruction) they

criticize them" She then recited this verse.
(Durr-e-Manthur).



اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ بِاِنِّیْ اَشْهَدُ اَنَّكَ
اَنْتَ اللّٰهُ لَا اِلٰهَ اِلَّا اَنْتَ الْاَحَدُ الصَّمَدُ
الَّذِیْ لَمْ یَلِدْ وَلَمْ یُوْلَدْ وَلَمْ یَکُنْ لَّهٗ
کُفُوًا اَحَدٌ ۝ (مسلم، ابی حنیفہ)

O Allah, I beg You by the words that I bear witness that indeed You are Allah, there is no god except You; You are One, The Independent (Who does not need anyone, but all others need Him), The One Who was neither born nor Who gave birth to anyone, and no one is equal (or comparable) to Him.

BENEFIT: According to a Hadith, the

above is *Ism-e-Azam* by which dua is accepted.



اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ
فِي دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي

(ابرواد
نسائي وغيره)

O Allah, I ask You for forgiveness and *afiyah* (well-being, security) in my religion, in my worldly affairs, in my family and property.

BENEFIT: The thing that Allah ﷻ likes most to be asked for is *afiyah* (well-being : health, security, protection, etc.) because it expresses our servitude (total dependence) on Him. According to a Hadith, safety is the greatest blessing after Faith. (*Abu-Dawood. Nasai, etc.*)



يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيثُ
 أَصْلِحْ لِي شَأْنِي كُلَّهُ وَلَا تَكِلْنِي
 إِلَى نَفْسِي طَرْفَةَ عَيْنٍ ط

O Ever-Living, Sustainer of All, by Your mercy I implore for help; Correct all my affairs and do not leave me to myself even for the moment it takes to blink the eye.

BENEFIT: This dua also has *Ism-e-Azam*. Rasulullah ﷺ frequently prayed thus and told Hazrat Fatima رضي الله عنها to recite it in the morning and evening. (Nasai, Hakim)



اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ صِحَّةً فِيْ اَيِّمَانٍ

وَأَيِّمَانًا فِي حُسْنِ خُلُقٍ وَنَجَاةً يَتَّبِعُهَا
فَلَاحٌ وَرَحْمَةٌ مِّنْكَ وَعَافِيَةٌ وَمَغْفِرَةٌ
مِّنْكَ وَرِضْوَانًا ط

O Allah, I ask You to reform my Iman (in other words I seek perfect Iman). the Iman that is accompanied with good character, and safety (in this world) followed by complete success and (in the Hereafter) I seek from You special mercy, *afiyah* (well-being) and (Your) forgiveness and Pleasure.

BENEFIT: Rasulullah ﷺ taught this dua to Hazrat Salman Farsi ؓ and called it *Kalimat-ur-Rahman* (Words of the Compassionate One). He ﷺ advised him to make these words a prayer for the day and the night and advised him to engage in dua eagerly. (*Miftah-Awsat li-tabarani*).



اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَوَسِّعْ لِيْ فِيْ
دَارِيْ وَبَارِكْ لِيْ فِيْ رِزْقِيْ (نسائي-ابن سني)

O Allah, Forgive my sins and make my house spacious, and bless my sustenance with barakat. (Nasai, Ibn-us-Sunni)

BENEFIT: This is a comprehensive dua for forgiveness and blessings. It is Sunnah to recite it while performing ablution.



اَللّٰهُمَّ اجْعَلْ فِيْ قَلْبِيْ نُوْرًا وَفِيْ بَصَرِيْ
نُوْرًا وَفِيْ سَمْعِيْ نُوْرًا وَعَنْ يَمِيْنِيْ نُوْرًا

وَعَنْ شِمَالِي نُورًا وَمِنْ خَلْفِي نُورًا وَمِنْ
 أَمَامِي نُورًا وَاجْعَلْ مِنْ فَوْقِي نُورًا
 وَمِنْ تَحْتِي نُورًا اَللّٰهُمَّ اَعْطِنِيْ نُورًا
 وَاجْعَلْ لِّيْ نُورًا وَفِيْ عَصَبِيْ نُورًا وَفِيْ
 لَحْمِيْ نُورًا وَفِيْ دَمِيْ نُورًا وَفِيْ شَعْرِيْ
 نُورًا وَفِيْ بَشَرِيْ نُورًا وَفِيْ لِسَانِيْ نُورًا
 وَاجْعَلْ فِيْ نَفْسِيْ نُورًا وَاعْظِمْ لِيْ
 نُورًا وَاجْعَلْنِيْ نُورًا

(بخاری و مسلم)

O Allah, Put Nur (light) in my heart, Nur in

my eyes. Nur in my ears, Nur on my right, Nur on my left. Nur behind me and Nur in front of me. Nur above me, and Nur below me. O Allah, Give me Nur and put in me Nur, and put Nur in my muscles, Nur in my flesh, Nur in my blood, Nur in my hair, Nur in my skin, Nur in my tongue, and Nur in my soul; Favor me with a great Nur and make me entirely Nur (from head to toe). *(Bukhari and Muslim)*

BENEFIT: It is Sunnah to recite it on the way to the masjid for Salah and at the time of Tahajjud. The word "Nur" in the above context means guidance and of the truth pertaining to every limb of the body becoming evident. For example, seeing truth (making lawful use of the eyes), listening to truth (making lawful use of the ears), thinking truth (entertaining lawful thoughts) etc., and avoiding evil from all directions because evil is nothing but darkness.

This Nur in its outward form will serve as a

light in the darkness of the Day of Resurrection. Those with spiritual insight perceive this Nur in accomplished Awlia-Allah.



اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلٰوةِ
وَالتَّسْلِيْمِ عَلٰى حَبِيْبِكَ سَيِّدِنَا وَنَبِيِّنَا
مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ الَّذِىْ جَعَلْتَهُ
نُوْرًا حَيْثُ قُلْتَ "قَدْ جَاءَكُمْ مِّنَ اللّٰهِ
نُوْرٌ وَكِتٰبٌ مُّبِيْنٌ" (المائدة ١٥)

O Allah, Bless and confer Salam of the noblest kind to Your Beloved, our Master and Prophet Muhammad, Your Abd and

Messenger, whom You made a *Nur* as You revealed: "There has come to you from Allah a *Nur** and a Clear Book." (*Holy Quran 5:15*)

BENEFIT: This shows that the Master of all human beings is Nur. *Ref: *Tafseer Jalalain, Tibri, Qurtbi, Durr Mansur of Sayuti, Ruh ul Ma'anee*



اللَّهُمَّ لَا تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا
وَلَا تَجْعَلِ الدُّنْيَا أَكْبَرَهُمَّا وَلَا مَبْلَغَ
عِلْمِنَا وَلَا تَسْلُطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا

O Allah, Do not let misfortunes damage our faith and do not make this world our greatest goal nor make it the sum total of our knowledge, and do not subject us to the one who shows no mercy to us. (*Hish-e-Haseen*)

﴿14﴾

رَبِّ اعْطِ نَفْسِي تَقْوَاهَا وَزَكِّهَا أَنْتَ
خَيْرُ مَنْ زَكَّاهَا أَنْتَ وَلِيِّهَا وَمَوْلَاهَا

O my Lord, Give my soul its decreed piety and purify it from all defects, for You are the Best of those who can purify it. You alone are its Guardian and Master.

BENEFIT: Hazrat Ayesha رضي الله عنها heard Rasulullah ﷺ recite it during Sajdah while offering Salah at night. (*Musnad-e-Ahmad*). This dua is Sunnah for purification of the soul and for piety.

﴿15﴾

اَللّٰهُمَّ حَاسِبْنِيْ حِسَابًا يَّسِيْرًا. (تسهيلا)

O Allah, Judge my deeds leniently.

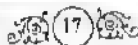
BENEFIT: This is a very important dua. Only those will attain salvation whose deeds are evaluated leniently, because deeds will surely be judged. (*AlMustadrak-e-Hakimi*)



اللَّهُمَّ اَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ
وَحُسْنِ عِبَادَتِكَ

O Allah, Help me in remembering You and in being thankful to You and in worshipping You properly.

BENEFIT: Rasulullah ﷺ taught this dua to Hazrat Ma'az ؓ and himself used to recite it after Salām (that concludes the ritual prayers) (*Abu Daud, Nasai, etc.*)



اَللّٰهُمَّ اَصْلِحْ لِيْ دِيْنِي الَّذِيْ هُوَ عِصْمَةٌ
اَمْرِيْ وَاَصْلِحْ لِيْ دُنْيَايَ الَّتِيْ فِيْهَا مَعَاشِيْ
وَاَصْلِحْ لِيْ اٰخِرَتِيْ الَّتِيْ فِيْهَا مَعَادِيْ (۱۷)

O Allah, Perfect (my devotion to) my religion wherein is safety of all my affairs, and correct (the affairs of) my world in which is my livelihood and make my hereafter good where I have to return eventually.

BENEFIT: This comprehensive dua of Rasulullah ﷺ is for success in this world and in the hereafter (*Mushim*).



رَبِّ اغْفِرْ وَارْحَمْ إِنَّكَ أَنْتَ الْأَعَزُّ
الْأَكْرَمُ (ابن ابی شیبہ)

O my Lord, Forgive me and have mercy on me; You are indeed The Most Exalted, The Most Generous.

BENEFIT: This is a dua of Rasulullah ﷺ.

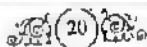
(Ibn Abi Shaybah).



رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ (تيسر)

O my Lord, save me from the cruel people.
(Holy Quran 28: 21)

BENEFIT: This dua of Prophet Moosa ﷺ asks Allah ﷻ to save him from the tyrants.



رَبِّ انصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ

My Lord, help me against the people who spread corruption (Holy Quran 29:36,

BENEFIT: This dua of Prophet Lut عليه السلام is to overcome oppressors and evil-doers.



رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي

O my Lord, I have wronged myself, so forgive me. (Holy Quran 28:16)

BENEFIT: This is a brief but comprehensive Istighfar.

﴿22﴾

اَللّٰهُمَّ اِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ
(سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّم
وَنَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا)
مُحَمَّدٌ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّم وَاَنْتَ الْمُسْتَعَانُ
وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ

﴿23﴾

اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلَاةِ
وَالتَّسْلِيْمِ عَلٰى حَبِيْبِكَ سَيِّدِنَا وَنَبِيِّنَا
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِي قَالَ
عَنْ نَفْسِهِ "اَنَا سَيِّدُ وُلْدِ اٰدَمَ وَلَا فَخْرَ"

(مسلم شریف)

O Allah, Bless and confer Salam of the noblest kind to Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger, who said about himself: "I am Sayyed (Master) among the offsprings of Adam and I do not boast of it". (Muslim)

BENEFIT: This reveals that The Prince of the Universe, Rasulullah ﷺ, is the Master of all descendants of Adam ﷺ

وَاٰخِرُ دَعْوَانَا اِنَّ الْحَمْدَ لِلّٰهِ رَبِّ الْعَالَمِيْنَ

*Our concluding statement is that
All Praise belongs to Allah,
The Lord of the Universe*

FOURTH SECTION MONDAY

❦ (1) ❦

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝ اَللّٰهُمَّ اِنَّا نَسْتَغِيْثُكَ ۝ اِنَّا نَسْتَغِيْثُكَ
يَوْمَ الدِّينِ ۝ اِنَّا نَسْتَغِيْثُكَ ۝ اِنَّا نَسْتَغِيْثُكَ ۝ اِنَّا نَسْتَغِيْثُكَ ۝ اِنَّا نَسْتَغِيْثُكَ
الصِّرَاطِ الْمُسْتَقِيْمِ ۝ صِرَاطِ الدِّينِ اَنْعَمْتَ عَلَيْهِمْ
غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝

❦ (2) ❦

اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلَاةِ
وَالسَّلَامِ عَلٰى حَبِيْبِكَ سَيِّدِنَا وَنَبِيِّنَا
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ صَاحِبِ الْمَقَامِ

الْمَحْمُودِ الَّذِي قُلْتَ فِي حَقِّهِ "عَسَى
 أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا مَحْمُودًا" (النَّاسُ)

O Allah, Bless and confer Salam of the noblest kind to Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger, the holder of The Praised Station (*Maqam-i-Mahmud*), as You revealed about him: "And soon will Your Lord raise you to The Praised Station (*Maqam-i-Mahmud*)". (Holy Quran 17:79)

BENEFIT: The scene of *Maqam-i-Mahmud* is that on the Day of Resurrection, there will be a seat for Rasulullah ﷺ on the right of Allah's Great Throne on which he ﷺ will be seated gracefully. He ﷺ will be dressed in a green suit of Paradise. The Flag of Praise will be handed to him to carry in his blessed hands. This splendor will be envied by all, the former and the latter. This will be the

time of The Greatest Intercession that will benefit the entire creation, including the Prophets عليهم السلام



اَللّٰهُمَّ اِنَّكَ تَعْلَمُ سِرِّيْ وَعَلَانِيَّتِيْ
 فَاَقْبَلْ مَعْذِرَتِيْ وَتَعْلَمُ حَاجَتِيْ فَاَعْطِنِيْ
 سُؤْلِيْ وَتَعْلَمُ مَا فِيْ نَفْسِيْ فَاغْفِرْ لِيْ ذَنْبِيْ
 اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ اِيْمَانًا يُّبَاشِرُ قَلْبِيْ
 وَيَقِيْنًا صَادِقًا حَتّٰى اَعْلَمَ اَنَّهُ لَا
 يُصِيْبُنِيْ اِلَّا مَا كَتَبْتَ لِيْ وَرِضًا اِيْمًا
 قَسَمْتَ لِيْ

O Allah, You know my secrets and what I reveal, so accept my apology. You know what I need, so grant me what I ask. You know what is hidden in me, so forgive my sins. O Allah, I ask You for faith that becomes fixed in my heart and true belief which makes me sure that nothing can happen to me except what You have written in my fate, and make me satisfied with what You have destined for me.

BENEFIT: Hazrat Ayesha رضي الله عنها narrated that Rasullullah ﷺ said: "When Prophet Adam عليه السلام was sent to the earth, he came to the Kaba and performed two rakat Salah. Then Allah ﷻ put this dua in his heart (along with the assurance) that He will accept the dua of anyone who asks in this manner, and will grant the important needs.

(Al-Dur al-Manthur).



اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ عِلْمًا نَّافِعًا
وَرِزْقًا وَاسِعًا وَشِفَاءً مِّنْ كُلِّ دَاءٍ

O Allah, I beg You for useful knowledge, plentiful sustenance and cure from all diseases.

BENEFIT: It is Sunnah to recite this after drinking Zam-Zam which is the time of acceptance of dua. (*Mustadrak*). This comprehensive dua is for recitation at all times.



اَللّٰهُمَّ قِنِّعْنِیْ بِمَا رَزَقْتَنِیْ وَبَارِكْ لِیْ
فِیْهِ وَاخْلُفْ عَلَیْ كُلِّ غَائِبَةٍ لِّیْ بِخَيْرٍ

O Allah, Make me satisfied with what You have given me, and put barakat (blessings) in it, and be my Protector in everything that is out of my sight (such as my family and property).

BENEFIT: This dua is excellent for contentment and blessings in sustenance.

(Mustadrak-e-Hakim).



اَللّٰهُمَّ اهْدِنِيْ بِالْهُدٰى وَنَقِّنِيْ بِالتَّقْوٰى
وَاعْفِرْ لِيْ فِيْ الْاٰخِرَةِ وَالْاَوَّلٰى

(معنی: اے اللہ! میری راہ راہِ ہدایت میں لے جا اور میری دلچسپی میں تقویٰ پیدا کر اور میری گناہوں کو میری آخرت اور اولت میں بخش دے)

O Allah, Guide me to follow the straight path and cleanse me with piety, and forgive me in this world and in the Hereafter.

BENEFIT: It is such an important dua that its recitation in Arsalat is also transmitted.

(Musannaf Ibn-e-Abi-Shaybah)



اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ وَزَيِّنْهُ
فِي قُلُوبِنَا وَكَرِّهْ إِلَيْنَا الْكُفْرَ وَالْفُسُوقَ
وَالْعِصْيَانَ وَاجْعَلْنَا مِنَ السَّارِثِينَ

O Allah, Put the love of faith in our hearts and make it the decoration of our hearts and make us hate disbelief, immorality and sin, and make us among the rightly guided.

(Musnad-e-Ahmad)

BENEFIT: This dua from the prophetic traditions is for faith to become fixed firmly in the heart and for developing hatred towards disbelief and other sins.



اللَّهُمَّ تَوَفَّنَا مُسْلِمِينَ وَاجْعَلْنَا
بِالصَّالِحِينَ غَيْرَ خَزَايَا وَلَا مَفْتُونِينَ

(مسند احمد مختصراً)

O Allah, Make us die as Muslims and join us with the righteous people, such that we are neither disgraced nor among those who were tested.

BENEFIT: This is an excellent dua for death on Iman.



اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا
وَأَنْتَ تَجْعَلُ الْحَزْنَ سَهْلًا إِذَا شِئْتَ

O Allah, Nothing is easy except what You make easy and You make difficulties easy whenever You will.

BENEFIT: This dua, transmitted from Rasulullah ﷺ is to make difficult things easy.

(Ibn-e-Hiban, Ibn-us-Sunni)



لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ سُبْحَانَ
 اللَّهُ رَبِّ الْعَرْشِ الْعَظِيمِ الْحَمْدُ لِلَّهِ
 رَبِّ الْعَالَمِينَ أَسْأَلُكَ مُوْجِبَاتِ
 رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ وَالْعِصْمَةَ
 مِنْ كُلِّ ذَنْبٍ وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ

وَالسَّلَامَةُ مِنْ كُلِّ إِثْمٍ لَا تَدْعُ لِي
 ذَنْبًا إِلَّا غَفَرْتَهُ وَلَا هَمًّا إِلَّا فَرَجْتَهُ
 وَلَا كَرْبًا إِلَّا نَفَّسْتَهُ وَلَا ضُرًّا إِلَّا
 كَشَفْتَهُ وَلَا حَاجَةً هِيَ لَكَ رِضًا إِلَّا
 قَضَيْتَهَا يَا أَرْحَمَ الرَّاحِمِينَ ^(ترجمہ) ^{سید کا نام نہیں}

There is no god except Allah, the Most Forbearing and Kind. Allah is free of all imperfections. The Lord of the Great Throne. All Praises belong to Allah, the Lord of the worlds. I ask You to grant me all the means that are essential for Your mercy and forgiveness, and I beg safety from all that is blameworthy and I beg for a share in all goodness like the share in spoils and I ask for safety from sin. (O Allah), do not leave any

of my sin that You do not forgive, nor leave any worry that You do not remove; nor leave any suffering that You do not remove; nor any harm that You do not remove, nor leave any need that is the means of Your Pleasure that You do not fulfill. O Most Merciful of those who show mercy!

(Tirmizi, Mustadrak-e-Hakim, etc.)

BENEFIT: This dua is Sunnah for *Salat-ul-Hajah* (the prayer for specific needs) and its effectiveness for fulfillment of needs is common experience. The servant of Allah ﷻ is needy at all times!



اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلٰوةِ
وَالتَّسْلِيْمِ عَلٰى حَبِيْبِكَ سَيِّدِنَا وَنَبِيِّنَا

مُحَمَّدَ عَبْدِكَ وَرَسُولِكَ صَاحِبِ الْخَوْضِ
 الْمَوْرُودِ الَّذِي قُلْتَ فِي حَقِّهِ "إِنَّا
 آعْطَيْنَاكَ الْكَوْثَرَ" (الكوثر)

O Allah, Bless and confer Salam of the noblest kind to Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger, who possesses the Kawthar to which people will come as You revealed about him, "(O Prophet,) surely We have given you Al-Kawthar". (Holy Quran 108:1)

BENEFIT: In a hadith about this great body of water, Rasnlullah ﷺ said that Kawthar is a river of Paradise that Allah ﷻ has promised me in which there is abundant good.



12

اَللّٰهُمَّ رَحْمَتَكَ اَرْجُوْ فَلَا تَكِلْنِيْ اِلَى
 نَفْسِيْ طَرْفَةَ عَيْنٍ وَّاصْلِحْ لِيْ شَأْنِيْ
 كُلَّهُ لَا اِلٰهَ اِلَّا اَنْتَ يَا حَيُّ يَا قَيُّوْمُ
 بِرَحْمَتِكَ اَسْتَغِيْثُ

(ابو داود
 طبرانی وغیرہ)

O Allah, Your mercy is my only hope, so do not leave me to myself even for (the moment it takes to) blink the eye, and correct all my affairs; There is no god besides You. O Ever-Living, Sustainer of All, by Your mercy I implore.

BENEFIT: This dua of Rasulullah ﷺ is for removal of grief and worry. (Abu-Dawood, Tabarani, etc)

13

اَللّٰهُمَّ اَكْفِنِيْ بِحَالِكَ عَنْ حَرَامِكَ
وَ اَغْنِنِيْ بِفَضْلِكَ عَنْ سِوَاكَ ط

O Allah, Protect me from Haram by providing me sufficient Halal sustenance, and by Your Grace make me independent of all except You.

BENEFIT: Rasulullah ﷺ taught this dua to Hazrat Ali ؓ for the repayment of loan saying that the loan will be paid off even if it is huge like Mount Uhud. (meanings taken from Masnad Bazaar)

14

اَللّٰهُمَّ فَارِجِ الْهَمِّ كَاشِفِ الْغَمِّ
مُجِيبِ دَعْوَةِ الْمُضْطَرِّينَ رَحْمَنَ الدُّنْيَا

وَالْآخِرَةَ وَرَحِمَهُمَا أَنْتَ تَرْحَمُنِي
 فَارْحَمْنِي بِرَحْمَةٍ تُغْنِيَنِي بِهَا عَنْ
 رَحْمَةِ مَنْ سِوَاكَ (مستدرك
 حاكم عليه)

O Allah. (The One) Who removes worry, (The One) Who eliminates grief. The Grantor of dua of the helpless, O Most Merciful and Compassionate of all in this world and in the Hereafter, only You will show mercy to me; Give such mercy to me that I do not need the mercy of anyone except You.

BENEFIT: This dua is also for repayment of loans and for removal of grief and worry.

(*Mustadrak-e-Hakim, etc.*)

﴿15﴾

رَبَّنَا إِنَّا أَمْنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا
عَذَابَ النَّارِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا
بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

O our Lord. We have sincerely believed in You, so forgive our sins and save us from the punishment of Fire. Without the help of Allah nobody has the power to do good or the strength to refrain from evil.

﴿16﴾

اَللّٰهُمَّ مُصَرِّفَ الْقُلُوْبِ حَرِّفْ قُلُوْبَنَا
اِلَى طَاعَتِكَ ۝

O Allah, The One Who Controls the hearts,
Turn our hearts towards Your obedience.
(Muslim, Nisar)

BENEFIT: This dua is for safety of the heart
because surely it is in Allah's control.



اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى وَالتَّقَى
وَالْعِفَافَ وَالْغِنَى
(مسلم، ترمذی، ابن ماجہ)

O Allah, I ask You for guidance, piety,
chastity, and independence from all except
You). (Muslim, Tirmuzi, Ibn-e-Majah)

BENEFIT: This comprehensive dua covers
the needs of this world and the hereafter.



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الشَّقَاقِ

(ابوداؤد، نسائی)
وَالنِّفَاقِ وَسُوءِ الْإِخْلَاقِ

O Allah, I seek Your protection from stubbornness, hypocrisy and bad character.
(-Ibn Dawood, Nisai)

BENEFIT: This dua is ideal for safety from tricks of the devil and nafs.

19

اللَّهُمَّ مَغْفِرَتُكَ أَوْسَعُ مِنْ ذُنُوبِي
وَرَحْمَتُكَ أَرْجَى عِنْدِي مِنْ عَمَلِي

O Allah, Your forgiveness is much vaster than my sins, and Your Mercy is much more worthy of hope than my good deeds.

BENEFIT: Hazrat Jabir ؓ narrates that a person came to Rasulullah ﷺ and repeated twice or thrice: O my sins, O my sins, O my

sins! Rasulullah ﷺ instructed him to say the above dua. After he said it, Rasulullah ﷺ asked him to repeat it. When he repeated it, Rasulullah ﷺ asked him to say it again, so he said it once more. Rasulullah ﷺ said: "Stand up, Allah has forgiven you". (*Mustadrak-e-Hakim*).

﴿20﴾

رَبَّنَا إِنَّا أَمَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا
عَذَابَ النَّارِ (الْعَمَل)

O Our Lord, We have sincerely believed in You, so forgive our sins and save us from the punishment of Fire.

﴿21﴾

اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ
(سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

وَنَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا)
 مُحَمَّدٌ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ وَأَنْتَ الْمُسْتَعَانُ
 وَعَلَيْكَ الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

﴿22﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ أَشْرَفَ الصَّلَاةِ
 وَالتَّسْلِيمِ عَلَى حَبِيبِكَ سَيِّدِنَا وَنَبِيِّنَا
 مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِي هُوَ
 أَوَّلُ شَافِعٍ وَأَوَّلُ مُشَفِّعٍ حَيْثُ
 قَالَ عَنْ نَفْسِهِ "أَنَا أَوَّلُ شَافِعٍ
 وَأَوَّلُ مُشَفِّعٍ" (مسلم، البرقيم)

O Allah, Bless and confer Salam of the noblest kind to Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger, who will be the first to intercede and the first whose intercession will be accepted, as he personally declared about himself: "I will be the first to intercede and the first whose intercession will be accepted".

(Muslim, Abu Naeel)

BENEFIT: Allah's Beloved ﷺ the Intercessor of the Day of Resurrection, will intercede with the permission of Allah ﷻ. This intercession will be of many types and will take place on many occasions.

وَاٰخِرُ دَعْوَانَا اِنَّ الْحَمْدَ لِلّٰهِ رَبِّ الْعَالَمِيْنَ

*Our concluding statement is that
All Praise belongs to Allah,
The Lord of the Universe*

FIFTH SECTION TUESDAY



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝ الْخَيْرُ الرَّحِيمُ ۝ فَمِلْكَ
يَوْمِ الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۝ اهْدِنَا
الصِّرَاطَ الْمُسْتَقِيمَ ۝ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝



اللَّهُمَّ صَلِّ وَسَلِّمْ أَشْرَفَ الصَّلَاةِ
وَالتَّسْلِيمِ عَلَى خَيْرِكَ سَيِّدِنَا وَنَبِيِّنَا
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ

نَبِيِّ الرَّحْمَةِ الَّذِي قُلْتَ فِي حَقِّهِ
 "وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ" (الرَّحْمَةُ)

O Allah, Bless and confer Salam of the noblest kind to Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger, The Ummi Prophet, the Prophet of Mercy, about whom You revealed, "And We have sent you (O Muhammad ﷺ) for no other purpose except as a mercy for all the worlds (mankind, jinn and all that exists)".
(Holy Quran 21:107)

BENEFIT: This mercy is common for the believers, the non-believers and the entire creation. Furthermore, Rasulullah ﷺ has been made specially merciful and compassionate towards the believers.



اللَّهُمَّ اَلْهِمَّنِي رُشْدِيْ وَاعِزَّنِيْ مِنْ
شَرِّ نَفْسِيْ (ترندی ناسی وغیر)

O Allah, Put in my heart the good You have decreed for me and protect me from the evil of my nafs. (*Tirmizi, Nisan, etc.*).

BENEFIT: This dua is ideal for correct, decent thinking and freedom from one's own evil.



اللَّهُمَّ اِنِّيْ اَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ
يُّحِبُّكَ وَالْعَمَلَ الَّذِيْ يُّبَلِّغُنِيْ حُبَّكَ (ترندی)

O Allah, I beg You for Your love, and the love of those who love You, and deeds that

result in Your love.

BENEFIT: These duas are for seeking Iman, good deeds and love of Allah, because love causes sincerity that makes good deeds easy.
(Tirmizi)



اللَّهُمَّ اجْعَلْ حُبَّكَ أَحَبَّ إِلَيَّ مِنْ
نَفْسِي وَأَهْلِي وَمِنَ الْمَاءِ الْبَارِدِ ^(تَنْهَى رَسُوكَ)

O Allah, make Your love dearer to me than myself, my family, and cold water

(Tirmizi, Mustadrak-e-Hakim).



اللَّهُمَّ ارْزُقْنِي حُبَّكَ وَحُبَّ مَنْ

يَنْفَعْنِي حُبُّهُ عِنْدَكَ (ترمذی)

O Allah, Grant me Your love, and the love of those loving whom will put me in a favorable position with You (Tirmizi).



اَللّٰهُمَّ فَكَمَا رَزَقْتَنِيْ مِمَّا اُحِبُّ
فَاَجْعَلْهُ قُوَّةً لِّيْ فِيْ مَا تُحِبُّ

O Allah, Just as You have granted me the things I love, now also make them the source of strength to perform deeds that You love.

اَللّٰهُمَّ وَمَا زَوَيْتَ عَنِّيْ مِمَّا اُحِبُّ
فَاَجْعَلْهُ فِرْعَاغًا لِّيْ فِيْ مَا تُحِبُّ (ترمذی)

O Allah, Whatever You kept away from me of the things I love (now remove even the thoughts of these things from my heart and) so make their absence a source of freedom for me to fulfill that which You love.

BENEFIT: When these duas become second nature, the heart becomes peaceful, greed disappears and satisfaction results.



يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي
عَلَى دِينِكَ (ترمذی: نسائی وغیرہ)

(O Allah), The Turner of the hearts, make my heart steadfast on Your Deen.

(Tirmizi, Nisai, etc.)

BENEFIT: This Sunnah dua is very effective to remain steadfast on Deen.



اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيْمَانًا لَا يَرْتَدُّ
 وَنَعِيمًا لَا يَنْفَدُ وَمُرَافَقَةً نَبِيِّنا
 (وَسَيِّدِنَا) مُحَمَّدٍ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ
 وَآلِهِ وَسَلَّمَ فِي أَعْلَى دَرَجَةِ الْجَنَّةِ
 جَنَّةِ الْخُلْدِ (نسائي، ابن أبي عمير)

O Allah, I ask You for faith which does not
 revert, and for the bounties which do not end,
 and for the company of our Holy Prophet,
 our Master Muhammad, (may Allah bless
 him ﷺ and his ﷺ family and may He confer
 on them His Salam). in the highest station of
 everlasting paradise. (Nisai, Ibn-e-Hibban, etc.).

BENEFIT: This Sunnah dua is perfect for safety of faith and for continuation of blessings.



اللَّهُمَّ صَلِّ وَسَلِّمْ أَشْرَفَ الصَّلَاةِ
وَالتَّسْلِيمِ عَلَى حَبِيبِكَ سَيِّدِنَا وَنَبِيِّنَا
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِي جَعَلْتَ
طَاعَتَهُ عَيْنَ طَاعَتِكَ حَيْثُ قُلْتَ
فِي حَقِّهِ "وَمَنْ يُطِيعِ الرَّسُولَ فَقَدْ
أَطَاعَ اللَّهَ" (النساء)

O Allah, Bless and confer Salam of the noblest kind to Your Beloved, our Master

and Prophet Muhammad, Your Abd and Messenger, whose obedience You declared is in fact obedience to You, as You revealed, "Whoever obeys the Messenger has in fact obeyed Allah". (Holy Quran 4:80)

BENEFIT: In the Judgment of Allah ﷻ, the status of Rasulullah ﷺ is so great that He declared that obedience to Rasulullah ﷺ is actually obedience to Him.



اللَّهُمَّ إِنِّي ضَعِيفٌ فَقْوٌ فِي رِضَاكَ
 ضَعْفِي وَخُذْ إِلَى الْخَيْرِ بِنَاصِيَتِي
 وَاجْعَلِ الْإِسْلَامَ مُنْتَهَى رِضَايَ

O Allah, I am weak, so change my weakness into strength for seeking Your pleasure; and take me by my forelock towards good, and

make Islam my greatest pleasure.

BENEFIT: Rasulullah ﷺ taught this dua to Hazrat Barceerah ؓ (*Kanz-ul-ummas*).



اللَّهُمَّ اجْعَلْ أَوْسَعَ رِزْقِكَ عَلَيَّ
عِنْدَ كِبَرِ سِنِّي وَإِنْقِطَاعِ عُمْرِي

O Allah, Make my sustenance most plentiful in my old age and during the last period of my life. (*Mustadrak-e-Hakim*)

BENEFIT: This dua is transmitted by Hazrat Ayesha رضي الله عنها.



اَللّٰهُمَّ اجْعَلْ خَيْرَ عُمْرِيْ اٰخِرَهُ
وَّخَيْرَ عَمَلِيْ خَوَاتِمَهُ وَخَيْرَ اَيَّامِيْ
يَوْمَ الْقَاكَ فِيْهِ يَا وَلِيَّ الْاِسْلَامِ
وَاَهْلِهِ ثَبِّتْنِيْ بِهٖ حَتّٰى الْقَاكَ

O Allah, Make the last part of my life the best, and my last deeds the best ones, and the day of my meeting with You the best of my days. O Protector of Islam and its followers, Keep me steadfast on Islam till I meet You.

(Hishr; from Awsat and Kabir, Li-Taharant).

BENEFIT: Dying as a believer is extremely important and this prayer is perfect for it.

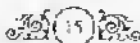


اللَّهُمَّ إِنِّي أَسْأَلُكَ غِنَايَ وَغِنَا مَوْلَايَ (مسند احمد)

O Allah, I ask You to make me self-sufficient and my dependants self-sufficient.

(Musnad-e-Ahmad, etc.).

BENEFIT: This is a brief and very comprehensive dua of Rasulullah ﷺ.



اللَّهُمَّ اجْعَلْنِي صَبُورًا وَاجْعَلْنِي شَكُورًا
وَاجْعَلْنِي فِي عَيْنِي صَفِيرًا وَفِي أَعْيُنِ
النَّاسِ كَبِيرًا (مسند بخاری)

O Allah, Make me one who is extremely patient and one who is extremely grateful.

Make me small in my own eyes and great in the eyes of others. (*Musnad-e-Bazzaz*)

BENEFIT: This comprehensive dua of Rasulullah ﷺ is the best way of asking for patience, gratitude and humility.



اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ
وَرَحْمَتِكَ فَإِنَّهُ لَا يَمْلِكُهَا إِلَّا أَنْتَ

(طبرانی)

O Allah, I beg You for Your Grace and Mercy because no one except You owns them. (*Tabarani*)

BENEFIT: This is a plea for grace and mercy.



اَللّٰهُمَّ رَبَّ النَّبِيِّ سَيِّدِنَا مُحَمَّدٍ صَلِّ
 اَللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم اَغْفِرْ لِيْ
 ذَنْبِيْ وَاَذْهَبْ غَيْظَ قَلْبِيْ وَاَجِرْنِيْ
 مِنْ مُضِلَّاتِ الْفِتَنِ مَا اَحْيَيْتَنَا (مسند)

O Allah, 'The Lord of the Holy Prophet, our Master Muhammad, may Allah bless him ۞ and his ۞ family and confer on them His Salam. Forgive my sins, and remove the anger of my heart and as long as You keep me alive, protect me from trials that lead astray. (Musnad-e-Ahmed).

BENEFIT: This dua is excellent for safety from unreasonable anger, temptations and trials. Rasulullah ۞ taught it to Hazrat Umm-

e-Salmah رعى الله عنها at her request.



اللَّهُمَّ إِنِّي أَعُوذُ بِعِزَّتِكَ لَا إِلَهَ إِلَّا
 أَنْتَ أَنْ تُضِلَّنِي أَنْتَ الْحَيُّ الَّذِي لَا
 يَمُوتُ وَالْجِنُّ وَالْإِنْسُ يَمُوتُونَ (بخاري، مسلم)

O Allah, I seek refuge by Your Honor, there is no god except You. From that You lead me astray. You are The Ever-Living Who does not die, while all jinn and mankind will die. (Bukhari, Muslim).

BENEFIT: This is also a dua of Rasulullah

ﷺ



أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ

الْحَيُّ الْقَيُّومُ وَاتُوبُ إِلَيْهِ ط

I seek forgiveness from Allah, besides Whom there is no god. The Ever-Living, Sustainer of All, and I turn in repentance to Him.

BENEFIT: Allah ﷻ forgives the sins by this dua, even if they are as (abundant as) foam of the sea (*Abu-Daud, Tirmizi*), because it consists of *Istighfar* (Seeking forgiveness), *Tawbah* (repentance), *Tawheed* (Belief that Allah ﷻ is One and there is no God besides Him) and *Ism-e-Azam* (the Greatest Name of Allah ﷻ).



اَللّٰهُمَّ اِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ
(سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم
وَنَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا)

مُحَمَّدٌ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ وَأَنْتَ الْمُسْتَعَانُ
وَعَلَيْكَ الْبَلَاءُ وَالْأَحْوَالُ وَالْقُوَّةُ إِلَّا بِاللَّهِ

﴿21﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ أَشْرَفَ الصَّلَاةِ
وَالتَّسْلِيمِ عَلَى حَبِيبِكَ سَيِّدِنَا وَنَبِيِّنَا
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِي قَالَ
عَنْ نَفْسِهِ لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى
أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَالِدِهِ وَوَلَدِهِ
وَالنَّاسِ أَجْمَعِينَ (بخاری و مسلم)

O Allah, Bless and confer Salam of the

noblest kind to Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger, who said about himself, "None of you can be a believer till he loves me more than his father, children and all mankind". (Bukhari)

BENEFIT: The essential condition of faith is to love the person of Rasulullah ﷺ.

وَآخِرُ دَعْوَانَا أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

*Our concluding statement is that
All Praise belongs to Allah,
The Lord of the Universe*

SIXTH SECTION WEDNESDAY

①

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝ الرَّحْمَنِ الرَّحِيمِ ۝ مَلِكِ
يَوْمِ الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۝ اهْدِنَا
الصِّرَاطَ الْمُسْتَقِيمَ ۝ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝

②

اللَّهُمَّ صَلِّ وَسَلِّمْ أَشْرَفَ الصَّلَاةِ
وَالتَّسْلِيمِ عَلَى حَبِيبِكَ سَيِّدِنَا وَنَبِيِّنَا
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الشَّرُوفِ الرَّحِيمِ

الَّذِي قُلْتَ فِي حَقِّهِ بِالْمُؤْمِنِينَ
رَءُوفٌ رَحِيمٌ (التوبة) ١٢٨

O Allah, Bless and confer Salam of the noblest kind to Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger, who is extremely Merciful and Compassionate, as You revealed about him "For the believers he is extremely kind and merciful." (*Holy Quran 9:128*)

BENEFIT: *The Merciful and The Compassionate* are among the Beautiful Names of Allah ﷻ whose meanings are commensurate with His Great Divinity. These names stated in the Holy Quran for Allah's Beloved ﷺ correspond to Rasulullah's ﷺ great status of *Ubbudiya* (The Ultimate, highest, most devoted Worshipper of Allah ﷻ).



اللَّهُمَّ لَا عَيْشَ إِلَّا عَيْشُ الْآخِرَةِ

(بخاری و مسلم)

O Allah, There is no life except the life of the hereafter.

BENEFIT: Rasulullah ﷺ recited it while digging the trench (Bukhari, Muslim).



اللَّهُمَّ آجِنِي مَسْكِينًا وَأَمِتْنِي مَسْكِينًا

وَاحْشُرْنِي فِي زُمْرَةِ الْمَسَاكِينِ (ابن ماجه)

O Allah, Give me life of a humble person and death of a humble person and resurrect me in the group of the humble (on the Day of Judgment). (Ibn-e-Majah)

BENEFIT: This dua of Rasulullah ﷺ is for humbleness.



اللَّهُمَّ اجْعَلْنِي مِنَ الَّذِينَ إِذَا أَحْسَنُوا
اسْتَبَشَرُوا وَإِذَا أَسَاءُوا اسْتَغْفَرُوا (ابن ماجه
مشاوران)

O Allah, Make me among those who become happy when they do good and seek forgiveness when they commit a mistake.

BENEFIT: The above is a dua of Rasulullah ﷺ and this should be the condition of the believers.



اللَّهُمَّ وَاقِيَهُ كَوَاقِيَةِ الْوَلَدِ (مسند بیهقی)

O Allah, Protect me as You protect a baby.

BENEFIT: This dua of Rasulullah ﷺ seeks Allah's help by pleading one's total helplessness and weakness.

(Musnad-e-Abu Ya'la).



اللَّهُمَّ إِنَّا نَسْأَلُكَ قُلُوبًا أَوَّاهَةً
مُخَبِّتَةً مُنِيبَةً فِي سَبِيلِكَ (مستدرک حکم)

O Allah, We ask You for the heart that sighs to You much and humbly implores to You much and is inclined to turn (penitently) in Your Path. (Mustadrak-e Hakim)

BENEFIT: There are many virtues of the qualities of the heart asked in this dua.



اللَّهُمَّ اجْعَلْ حُبَّكَ أَحَبَّ الْأَشْيَاءِ
 إِلَيَّ وَاجْعَلْ خَشْيَتَكَ أَخَوْفَ الْأَشْيَاءِ
 عِنْدِي وَاقْطَعْ عَنِّي حَاجَاتِ الدُّنْيَا
 بِالشَّوْقِ إِلَى لِقَائِكَ وَإِذَا أَقْرَرْتَ أَعْيُنَ
 أَهْلِ الدُّنْيَا مِنْ دُنْيَاهُمْ فَاقْرِ عَيْنِي
 مِنْ عِبَادَتِكَ (طيلاني)

O Allah, Make Your love the thing I love the most and make Your fear the thing I fear the most, and remove all worldly needs from my heart by the desire to meet You; and when You give satisfaction to the worldly people by giving them worldly possessions, give me

satisfaction in Your worship.

(Ihya' Abi Nouim).



اللَّهُمَّ لَكَ الْحَمْدُ شُكْرًا وَلَكَ
الْمَنْ فَضْلًا (الكاتب الصغير) عن كعب بن جراح رضي الله

O Allah, All Praise belongs to You with our thanks (for enabling us to praise You) and Your blessings (on us) are (only) due to Your Grace.

(Al-Jamia ul-Sagheer, from Ka'ab ibn Ujra رضى الله عنه)



اللَّهُمَّ إِنِّي أَسْأَلُكَ التَّوْفِيقَ لِمَحَابِّكَ
مِنَ الْأَعْمَالِ وَصِدْقَ التَّوَكُّلِ عَلَيْكَ

وَحُسْنَ الظَّنِّ بِكَ (مِ)

O Allah, Enable me to do good deeds that You like, and I ask You to grant me sincere reliance on You and to have good expectations from You. (Hithya).

BENEFIT: These Sunnah duas are excellent for seeking noble qualities.



اللَّهُمَّ صَلِّ وَسَلِّمْ أَشْرَفَ الصَّلَاةِ
وَالتَّسْلِيمِ عَلَى حَبِيبِكَ سَيِّدِنَا وَنَبِيِّنَا
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِي نَهَيْتَ
الْمُؤْمِنِينَ أَنْ يَرْفَعُوا أَصْوَاتَهُمْ فَوْقَ

صَوْتِهِ حَيْثُ قُلْتَ فِي حَقِّهِ "يَا أَيُّهَا
الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ
صَوْتِ النَّبِيِّ" (النَّجَاتِ)

O Allah, Bless and confer Salam of the noblest kind to Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger, about whom You instructed the believers not to raise their voices above his voice, as You said about him ﷺ: "O believers, do not raise your voices above the voice of the Prophet (ﷺ)". (Holy Quran 49:2)

BENEFIT: This revelation ordains utmost respect for Rasûlullah ﷺ and gives a severe threat even for a slight violation in this matter.

اَللّٰهُمَّ افْتَحْ مَسَامِعَ قَلْبِيْ لِذِكْرِكَ
وَارْزُقْنِيْ طَاعَتَكَ وَطَاعَةَ رَّسُوْلِكَ
وَعَمَلًا بِكِتَابِكَ (مُحَمَّدٌ وَسَطٌ)

O Allah, Open the ears of my heart for Your remembrance, and grant me obedience to You and to Your Messenger (ﷺ) and enable me to act according to Your Book.

BENEFIT: This Masnoon dua is for tawfEEq of Zikr and obedience.



اَللّٰهُمَّ اَعْفُ عَنِّيْ فَاِنَّكَ عَفُوٌّ كَرِيْمٌ (مُحَمَّدٌ وَسَطٌ)

O Allah, Forgive me for You are The Forgiver, The Generous. (Mojam-e-Ansat).



اَللّٰهُمَّ طَهِّرْ قَلْبِيْ مِنَ النِّفَاقِ وَعَمَلِيْ
 مِنَ الرِّبَاۓ وَلِسَانِيْ مِنَ الْكُذِبِ
 وَعَيْنِيْ مِنَ الْخِيَاۓَةِ فَاِنَّكَ تَعْلَمُ
 خَائِنَةَ الْاَعْيُنِ وَمَا تُخْفِي الصُّدُوْرُ (نَوَادِرُ
 الْاَصْوَالِ)

O Allah, Purify my heart from hypocrisy, my actions from show, my tongue from lies, my eyes from cheating, because surely You know the cheating of the eyes and whatever the hearts conceal. (Nawaadir-ul-Usool).

BENEFIT: This dua of Rasulullah ﷺ is for virtuousness and purity of the heart.



14

اللَّهُمَّ إِنِّي أَتَّخِذُ عِنْدَكَ عَهْدًا لَنْ
 تُخْلِفَنِيهِ فَإِنَّمَا أَنَا بَشَرٌ فَأَيْمًا مُؤْمِنٍ
 أَذَيْتُهُ أَوْ شَتَمْتُهُ أَوْ جَلَدْتُهُ أَوْ لَعَنْتُهُ
 فَاجْعَلْهَا لَهُ صِلَاةً وَزَكَاةً وَقُرْبَةً
 تُقَرِّبُهُ بِهَا إِلَيْكَ (بخاری و مسلم)

O Allah, I take from You a promise which
 You will never break. I am only a human, so
 any believer whom I mistreated, scolded, or
 had him whipped, or cursed (due to my
 human weakness), make that for him a mercy
 and purification and means of such nearness
 by which You make him near to You.
 (Bukhari, Muslim).

BENEFIT: An ideal dua of Rasulullah ﷺ to gain release from responsibility and to repay the rights of human beings that one has become helpless to settle.



اللَّهُمَّ لَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ
وَلَا تَنْزِعْ مِنِّي صَالِحَ مَا آعَظَيْتَنِي ^(صغير)

O Allah, do not leave me to myself even for the moment it takes to blink the eye and do not take back whatever good You have granted me. (*Al Jami-ul-Sagheer*)

BENEFIT: This dua of Rasulullah ﷺ is for steadfastness.

اللَّهُمَّ قِنِي شَرَّ نَفْسِي وَاعِزِّمْنِي عَلَى

أَرْشِدْ أَمْرِي (ابن حبان)

O Allah, Protect me from my own evil and grant me the strength to do works related to my guidance. (Ibn-e-Ithban).

BENEFIT: This dua is ideal for protection from evil of the nafs and for right guidance.



اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَتُبْ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ (مسند أبيه)

O Allah, Forgive me, have mercy on me and accept my repentance. You are indeed The Acceptor of Repentance, 'The Most Merciful, (Sunan-e-Arba).

﴿17﴾

اَللّٰهُمَّ اغْفِرْ لِيْ جِدِّيْ وَهَزْلِيْ وَخَطَايَا
وَعَمْدِيْ وَكُلُّ ذٰلِكَ عِنْدِيْ (بخاری و مسلم)

O Allah, Forgive all my sins whether committed intentionally or jokingly, forgetfully or deliberately, and all these types of sins are in my account. (*Bukhari, Muslim*).

BENEFIT: This dua is for seeking forgiveness for all types of sin.

﴿18﴾

اَللّٰهُمَّ لَكَ الْحَمْدُ كَالَّذِيْ تَقُوْلُ
وَخَيْرًا مِّمَّا تَقُوْلُ (ترمذی)

O Allah, Your Praise is as You have expressed for Yourself and it is better than

our (words of) praise for You.

(19)

اَللّٰهُمَّ اِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ
(سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم
وَنَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا)
مُحَمَّدٌ صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم وَاَنْتَ الْمُسْتَعَانُ
وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ

(20)

اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلٰوةِ
وَالسَّلَامِ عَلٰى حَبِيْبِكَ سَيِّدِنَا وَنَبِيِّنَا
مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ الَّذِى اَقْسَمْتَ

لَهُ حَيْثُ قُلْتَ جَلَّ شَأْنُكَ وَالصُّحَىٰ
 وَاللَّيْلَ إِذَا سَجَىٰ ۝ مَا وَدَّعَكَ رَبُّكَ
 وَمَا قَلَىٰ ۝ وَلِلْآخِرَةِ خَيْرٌ لَّكَ مِنَ
 الْأُولَىٰ ۝ وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَىٰ ۝

O Allah. Bless and confer Salam of the noblest kind to Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger, for whom You made promises as You, The Most High, said, "I swear by the forenoon, and by the night when it becomes still, your Lord has neither forsaken you, nor is He displeased with you, and indeed the life to come will be even better for you than the present life. And indeed your Lord will give you so much that you will be pleased," (Holy Quran 93: 1-5)

واخر دعوانا أن الحمد لله رب العالمين

SEVENTH SECTION THURSDAY

①

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝ الرَّحْمَنُ الرَّحِيمُ ۝ مُلْكُ
يَوْمِ الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۝ اهْدِنَا
الصِّرَاطَ الْمُسْتَقِيمَ ۝ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝

②

اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلَاةِ
وَالتَّسْلِيمِ عَلٰى حَبِيْبِكَ سَيِّدِنَا وَنَبِيِّنَا
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِى كَانَ

وَجْهَهُ يَتَلَوُّ لَا كَالْقَمَرِ لَيْلَةَ الْبَدْرِ ^{(شفا،}
^{ماوردی)}

O Allah, Bless and confer Salām of the noblest kind to Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger, whose radiant face shines like the full moon. *(Shifa, Quli Ayyaz)*



اللَّهُمَّ اغْفِرْ لِي ذَنْبِي وَوَسِّعْ لِي خُلُقِي
 وَطَيِّبْ لِي كَسْبِي وَقَتِّعْنِي بِمَا رَزَقْتَنِي
 وَلَا تُذْهِبْ طَلِبِي إِلَى شَيْءٍ صَرَفْتَهُ عَنِّي
 اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

O Allah, Forgive my sins, enhance my good manners, make my earnings lawful, make me

content with what You have provided me and remove from my heart the desire of anything You turn away from me*.

Allah is The Greatest of all, Allah is The Greatest of all, Allah is The Greatest of all!

***BENEFIT:** This comprehensive dua is for prosperity and success in this world and in the hereafter. Rasulullah ﷺ asked Hazrat Ali ؓ: Shall I give you five thousand goats or teach you five words in which there is prosperity of your world and of your deen?" Hazrat Ali ؓ said: "O Rasulullah ﷺ (By worldly standards, the wealth of) five thousand goats is great, however (I prefer that you please) teach me those five words." Rasulullah ﷺ then taught this dua.

Kanzul-Ummaal



اللَّهُمَّ حَبِّبِ الْمَوْتَ إِلَيَّ مَنْ يَعْلَمُ

اَنْ سَيِّدَنَا مُحَمَّدًا صَلَّى اللهُ عَلَيْهِ وَآلِهِ
وَسَلَّمَ رَسُوْلَكَ (الجامع الصغير)

O Allah, Give fondness of death to the person who believes that our Master Muhammad (may Allah bless him ﷺ and his family and confer on them His Salam) is Your Messenger. (Al-Jamia-ul-Sagheer).

BENEFIT: This dua is for removal of hate of death from the believers.



اَللّٰهُمَّ اجْعَلْ وَسَلَّوَسَ قَلْبِيْ خَشِيَّتَكَ
وَذِكْرَكَ وَاجْعَلْ هِمَّتِيْ وَهَوَايَ فِيمَا
تُحِبُّ وَتَرْضٰى (الكلم الطيب)

O Allah, turn my thoughts into Your fear and into Your remembrance, and devote my energies and desires to perform actions that You love and are pleased with.

(*Al Kalima-ul-Tayyib*)

BENEFIT: This is an ideal dua for changing evil thoughts with good thoughts.



اللَّهُمَّ بَارِكْ لِي فِي الْمَوْتِ وَفِي مَا بَعْدَ الْمَوْتِ

O Allah, Put Barakah (blessings) in my death and also put blessings in all that happens in the stages after death.

BENEFIT: It is stated in a long hadith by Hazrat Ayesha رَضِيَ اللَّهُ عَنْهَا that the rank of martyrdom is attained by reciting this dua twenty-five times daily. (*Mujāma-ul-Zawra'ah*).



اللَّهُمَّ اذْهَبْ عَنِّي الْهَمَّ وَالْحُزْنَ

O Allah, Remove from me all worries and sadness.

BENEFIT: It is Sunnah to say Bismillah followed by these words with the hand on the forehead after all obligatory prayers.

(Ibn-us-Sunni).



اللَّهُمَّ اعْطِ سَيِّدَنَا مُحَمَّدٍ الْوَسِيلَةَ
وَجْعَلْ فِي الْمَصْطَفَيْنِ مَحَبَّتَهُ وَفِي
الْأَعْلَيْنِ دَرَجَتَهُ وَفِي الْمُقَرَّبِينَ ذِكْرَهُ

O Allah, Grant the Post of Waseela (The

Highest Position in Paradise, The Post of Intercession) to our Master Muhammad ﷺ and put his love in Your chosen ones, and elevate his ﷺ rank further above the high ranking and exalt his name among those You have favored with nearness to You.

BENEFIT: Intercession is guaranteed for the person who says this dua after all ritual prayers. (*Kam-ul-Ummaal*)



اَللّٰهُمَّ اَعْطِنِيْ اَفْضَلَ مَا تُؤْتِيْ عِبَادَكَ
الصّٰلِحِيْنَ ط

O Allah, Give me also those great rewards that You granted to Your righteous servants.

BENEFIT: Martyrdom is attained by saying this dua when standing in the rows (for Salah). (*Al-Azkaar*).



اَللّٰهُمَّ افْتَحْ اَقْفَالَ قُلُوْبِنَا بِذِكْرِكَ
وَاَتْمِمْ عَلَيْنَا نِعْمَتَكَ وَاَسْبِغْ عَلَيْنَا مِنْ
فَضْلِكَ وَاَجْعَلْنَا مِنْ عِبَادِكَ الصّٰلِحِيْنَ

O Allah, Open the locks of our hearts by Your remembrance, and complete Your blessings on us and perfect upon us Your Grace and make us from among Your righteous servants.

BENEFIT: Rasulullah ﷺ advised recitation of this dua when the Muezzin starts Azan (Call for Salah) (*Ibn us Sunni*).



اَللّٰهُمَّ اجْعَلْ سِرِّيَّ خَيْرًا مِّنْ عَلَانِيَتِيْ
وَاجْعَلْ عَلَانِيَتِيْ صَالِحَةً (ترمذی)

O Allah, Make my inner self better than my outer self and make my outer self good as well. (Tirmizi)

BENEFIT: This is an ideal dua for purification of the inner and the outward self.

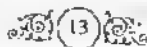


اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلٰوةِ
وَالتَّسْلِيْمِ عَلٰى خَيْرِكَ سَيِّدِنَا وَنَبِيِّنَا
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِي تَكَمَّلْتَ

بِحِفْظِ دِينِهِ حَيْثُ قُلْتَ جَلَّ شَأْنُكَ
 أَنَا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ﴿٩﴾

O Allah, Bless and confer Salam of the noblest kind to Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger, whose religion You guaranteed to protect as You, Most High, revealed: "Indeed, We have revealed the Reminder (the Holy Quran) and indeed, We are its Guardian". (Holy Quran 15:9)

BENEFIT: All fortunate ones who are blessed to assist in safeguarding the religion of Rasulullah ﷺ are categorized as the workers of Allah ﷻ.



اَللّٰهُمَّ وَفِّقْنِيْ لِمَا تُحِبُّ وَتَرْضٰى مِنْ

الْقَوْلِ وَالْعَمَلِ وَالْفِعْلِ وَالنِّيَّةِ وَالْهَدْيِ
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Allah, Enable me to do what You love and are pleased with in my words, deeds, intentions and ways. You indeed have Power over everything.

BENEFIT: An ideal dua for seeking Divine help to do good. (Kanz-ul-Ummaal).



اللَّهُمَّ اجْعَلْنِي مِمَّنْ تَوَكَّلَ عَلَيْكَ
فَكَفَيْتَهُ وَأَسْتَهْدَاكَ فَهَدَيْتَهُ
وَأَسْتَنْصِرَكَ فَنَصَرْتَهُ (كنز العمال)

O Allah, Make me one of those who relied

on You so You became sufficient for them, and who sought guidance from You so You guided them and who sought Your help and You helped them. (*Kunz-ni-Limnaal*).

BENEFIT: This dua of Rasulullah ﷺ is to be included among Allah's pious worshippers.

﴿15﴾

اللَّهُمَّ لَا تُخْزِنِي فَإِنَّكَ بِي عَالِمٌ وَلَا
تُعَذِّبْنِي فَإِنَّكَ عَلَيَّ قَادِرٌ ط

O Allah, Do not disgrace me because You know me well and do not punish me because You have power over me.

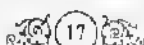
﴿16﴾

اللَّهُمَّ أَقْبِلْ بِقَلْبِي إِلَى دِينِكَ وَاحْفَظْ

مِنْ وَرَائِنَا بِرَحْمَتِكَ (ابو يعلیٰ)

O Allah, Make my heart receptive to Your faith and in my absence safeguard us from all sides with Your Mercy. (Abu Yala)

BENEFIT: This is an ideal dua for Divine help for good deeds and safety.



اللَّهُمَّ احْرُسْنِي بِعَيْنِكَ الَّتِي لَا تَنَامُ
وَ اكْفِنِي بِرُكْنِكَ الَّذِي لَا يُرَامُ وَ ارْحَمْنِي
بِقُدْرَتِكَ عَلَىٰ فَلَا أَهْلِكَ وَأَنْتَ رَجَائِي
فَكَمْ مِنْ نِعْمَةٍ أَنْعَمْتَ بِهَا عَلَيَّ قُلْ
لَكَ بِهَا شُكْرِي وَ كَمْ مِنْ بَلِيَّةٍ ابْتَلَيْتَنِي

بِهَا قُلْ لَكَ بِهَا صَبْرِي فَيَا مَنْ قُلْ
 عِنْدَ نِعْمَتِهِ شُكْرِي فَلَمْ يَحْزَمْ نِي وَيَا مَنْ
 قُلْ عِنْدَ بَلِيَّتِهِ صَبْرِي فَلَمْ يَخْذُلْنِي
 وَيَا مَنْ رَأَيْتَنِي عَلَى الْخَطَايَا فَلَمْ يَفْضَحْنِي
 يَا ذَا الْمَعْرُوفِ الَّذِي لَا يَنْقُضِي أَبَدًا
 وَيَا ذَا النِّعَمَاءِ الَّتِي لَا تُحْصَى أَبَدًا
 أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ (سَيِّدِنَا) مُحَمَّدٍ
 صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَعَلَى آلِ (سَيِّدِنَا)
 مُحَمَّدٍ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) وَبِكَ

أَدْرَأُ فِي نُحُورِ الْأَعْدَاءِ وَالْجَبَابِرَةِ

(مسند الفردوس)

O Allah, Guard me with The Eye that does not sleep, and protect me with Your Power that is beyond imagination, and have mercy on me with the Power that You have over me, so that I am not destroyed and my hope is only in You. (O Allah,) how many blessings You granted me for which I did not thank you enough and how many trials You tested me with that I did not tolerate with sufficient patience. O The One, Whom I did not thank enough for His blessings, yet He did not deprive me; O The One, Whose trials I did not bear patiently, yet He did not abandon me; O The One, Who saw me sinning but did not disgrace me; O Possessor of Everlasting Goodness, and O Giver of Gifts that can never be counted, I ask You to Bless and confer Salam to our Master

Muhammad ﷺ, and to the family of our Master Muhammad ﷺ, and O Allah, it is only through Your power that we repel the enemies and tyrants. (*Mushad ul-firdaus*)



اللَّهُمَّ اَعِنِّي عَلَى غَمَرَاتِ الْمَوْتِ
وَسَكَرَاتِ الْمَوْتِ ^(ترمذی)

O Allah. Help me during the severity of death and during the pangs of death. (*Tirmizi*).

BENEFIT: This is an ideal dua for help of Allah ﷻ during the severe pain of death.



اللَّهُمَّ اجْعَلْ نَبِيَّنَا لَنَا فَرَطًا وَحَوْضَةً
لَنَا مَوْرِدًا

O Allah, Make our Holy Prophet ﷺ our

Forerunner and make his Haud (Kawther*) the place of drinking water.

**Kawther is a river of Paradise in which there is abundant good (Those who drink from it will never become thirsty again).*



اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَالْحَقِّقْ
بِالرَّفِيقِ الْأَعْلَى

O Allah, Forgive me, have mercy on me, and unite me with The Companion, Most High.

BENEFIT: This is the final dua of Rasulullah ﷺ. (Bukhari, Muslim).



اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ

(سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
وَنَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا)
مُحَمَّدٌ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ وَأَنْتَ الْمُسْتَعَانُ
وَعَلَيْكَ الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

﴿22﴾

اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفِ الصَّلٰوةِ
وَالتَّسْلِيْمِ عَلٰى حَبِيْبِكَ سَيِّدِنَا وَنَبِيِّنَا
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِي خَتَمْتَ
بِهِ النَّبُوَّةَ وَالرِّسَالَةَ حَيْثُ قُلْتَ فِي
حَقِّهِ "مَا كَانَ مُحَمَّدٌ اَبَا اَحَدٍ مِّنْ رِّجَالِكُمْ

وَلَكِنْ رَسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ (الاحزاب)

O Allah, Bless and confer Salam of the noblest kind to Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger, with whom You concluded the sending of Prophets and Messengers as You revealed: Muhammad is not a father of any one of your men, but he is a Messenger of Allah and the Seal (Final) of all the Prophets." (Holy Quran 33:40)

BENEFIT: Rasulullah ﷺ said, "No prophet will come after me." So when Prophet Isa (عليه السلام) who was taken alive to the Heavens, descends from the heavens, he will also follow the Shariah of Muhammad ﷺ.

وَاٰخِرُ دَعْوَانَا اِنَّ الْحَمْدَ لِلّٰهِ رَبِّ الْعَالَمِينَ